|  | FO | R OHF | USE |  |  |
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# **2003**STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facility  Facility Name                |  | 33653   |                                 | II. CERTI   | FICATION BY AUTHORIZED FACILITY OFFICER  |
|--|--|---|---------------------------------|---|--|
| Address:                                       | ROUTE 1 BOX 55A<br>Number<br>HARDIN                      | ROSICLARE City  Fax # (618) 285-6667                      | 62982<br>Zip Code               | State of<br>and cer<br>are true<br>applica<br>is base | re examined the contents of the accompanying report to the fillinois, for the period from 1/1/2003 to 12/31/2003 tify to the best of my knowledge and belief that the said contents, accurate and complete statements in accordance with ble instructions. Declaration of preparer (other than provider) d on all information of which preparer has any knowledge. |
| IDPA ID Nun<br>Date of Initial<br>Type of Owne | License for Current Owners:                              | 2/7/1998  |                                 |   | (Cate)  (Type or Print Name)  William H. Keys  |
|  | JNTARY,NON-PROFIT<br>Charitable Corp.<br>Frust<br>n Code | X PROPRIETARY Individual Partnership Corporation          | GOVERNMENTAL State County Other |   | (Title) Chief Financial Officer  (Signed) (Date)   |
|  |  | "Sub-S" Corp. X Limited Liability Co. Trust Other         |                                 | Paid<br>Preparer                                      | (Print Name and Title)  (Firm Name & Address)  |
| In the event the Name: William                 | nere are further questions about<br>1 H. Keys            | this report, please contact: Telephone Number: (317)566-1 | 1586                            |   | (Telephone) ( ) Fax # ( )  MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630  |

STATE OF ILLINOIS Page 2

| Facil | ity Name & ID Numbe | er ROSICLARE                           | HEALTH CARE C                   | CENTER            |                 |     | # 0043653 Report Period Beginning: 1/1/2003 Ending: 12/31/2003   |
|-------|---------------------|--|---------------------------------|-------------------|-----------------|-----|--|
|       | III. STATISTICAI    | L DATA                                 |                                 |                   |                 |     | D. How many bed-hold days during this year were paid by Public Aid?  |
|       | A. Licensure/co     | ertification level(s) of               | care; enter number              | of beds/bed days, |                 |     | (Do not include bed-hold days in Section B.)   |
|       | (must agree v       | with license). Date of                 | change in licensed b            | eds               |                 | _   |  |
|       |                     |  |                                 |                   |                 |     | E. List all services provided by your facility for non-patients.   |
|       | 1                   | 2                                      |                                 | 3                 | 4               |     | (E.g., day care, "meals on wheels", outpatient therapy)  |
|       |                     |  |                                 |                   |                 |     | N/A - None   |
|       | Beds at             |  |                                 |                   | Licensed        |     |  |
|       | Beginning of        | Licensu                                | re                              | Beds at End of    | Bed Days During |     | F. Does the facility maintain a daily midnight census?  YES  |
|       | Report Period       | Level of C                             | Care                            | Report Period     | Report Period   |     | · · · · · · · · · · · · · · · · · · ·  |
|       | 1                   |  |                                 | _                 |                 |     | G. Do pages 3 & 4 include expenses for services or   |
| 1     | 62                  | Skilled (SNI                           | ()                              | 62                | 22630           | 1   | investments not directly related to patient care?  |
| 2     | 0                   | Skilled Pedi                           | atric (SNF/PED)                 | 0                 | 0               | 2   | YES NO X   |
| 3     | 0                   | Intermediat                            | e (ICF)                         | 0                 | 0               | 3   | <del></del>  |
| 4     | 0                   | Intermediat                            | e/DD                            | 0                 | 0               | 4   | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?   |
| 5     | 0                   | Sheltered Ca                           | are (SC)                        | 0                 | 0               | 5   | YES NO X   |
| 6     | 0                   | ICF/DD 16 o                            | or Less                         | 0                 | 0               | 6   |  |
|       |                     |  |                                 |                   |                 |     | I. On what date did you start providing long term care at this location?   |
| 7     | 62                  | TOTALS                                 |                                 | 62                | 22,630          | 7   | Date started <u>2/7/1998</u>   |
|       |                     |  |                                 |                   |                 |     |  |
|       | P. Conque For       | the entire report per                  | ind                             |                   |                 |     | J. Was the facility purchased or leased after January 1, 1978?  YES X Date 2/7/1998 NO   |
|       | b. Census-Fui       | 2                                      | 3                               | 4                 | 5               | 1 1 | 1 ES   A   Date   2/1/1976   NO  |
|       | Level of Care       | <del>-</del>                           | •                               | 4<br>LD : C C     | -               |     | TO Week to the Court of the Cou |
|       | Level of Care       | Public Aid                             | by Level of Care and            | Primary Source of | rayment<br>     | -   | K. Was the facility certified for Medicare during the reporting year?  YES X NO If YES, enter number   |
|       |                     | Recipient                              | Private Pay                     | Other             | Total           |     | of beds certified 62 and days of care provided 2,335   |
| 8     | SNF                 | 12817                                  | 3995                            | 2335              | 19,147          | 8   | of beus certified <u>02</u> and days of care provided <u>2,555</u>   |
|       | SNF/PED             | 0                                      | 0                               | 0                 | 15,147          | 9   | Medicare Intermediary TRAILBLAZER HEALTH ENTERPRISES, LLC  |
|       | ICF                 | 0                                      | 0                               | 0                 |                 | 10  | TRAILEDENZER HEALTH ENTER RISES, EEC   |
|       | ICF/DD              | 0                                      | 0                               | 0                 |                 | 11  | IV. ACCOUNTING BASIS   |
|       | SC                  | 0                                      | 0                               | 0                 |                 | 12  | MODIFIED   |
|       | DD 16 OR LESS       | 0                                      | 0                               | 0                 |                 | 13  | ACCRUAL X CASH* CASH*  |
| 14    | TOTALS              | 12,817                                 | 3,995                           | 2,335             | 19,147          | 14  | Is your fiscal year identical to your tax year? YES X NO   |
|       |                     | cupancy. (Column 5, line 7, column 4.) | line 14 divided by to<br>84.61% | al licensed       |                 |     | Tax Year: 12/31/2003 Fiscal Year: 12/31/2003 * All facilities other than governmental must report on the accrual basis.  |

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|------|------|-------|----|-----|----------|---|
| SIAI | H. C | ) P   |    |     |          | ۹ |

Page 3 12/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 **Report Period Beginning:** 1/1/2003 **Ending:** 

| Costs Per General Ledger   Supplies   Other   Total   ification   Total   ments   Total   To | V. COST CENTER EXPENSES (throu       | ghout the report. | please round to | the nearest do | llar)     |          |              |         |           |         |          | -   |
|--|--------------------------------------|-------------------|-----------------|----------------|-----------|----------|--------------|---------|-----------|---------|----------|-----|
| A. General Services  |                                      |                   |                 |                | T         | Reclass- | Reclassified | Adjust- | Adjusted  | FOR OHE | USE ONLY |     |
| Dietary  |                                      | Salary/Wage       |                 |                |           |          |              |         |           | _       |          |     |
| Food Purchase  |                                      | 1                 | _               |                |           | 5        |              | 7       |           | 9       | 10       | لبل |
| Housekeeping   |                                      | 89,089            |                 | 4,464          |           |          |              | 1       |           |         |          | 1   |
| 4   Laundry   13,594   4,703   57,545   75,842   75,842   1 75,843   42,282   1 43,223   1 43,223   1 43,223   1 43,223   1 43,223   1 43,223   1 43,223   1 43,243   1 43,503 |                                      |                   |                 |                |           |          |              | (295)   |           |         |          | 2   |
| S   Heat and Other Utilities   43,923   43,923   43,923   43,923   (1,641)   42,282  |                                      |                   |                 |                |           |          |              |         |           |         |          | 3   |
| 6 Maintenance         28,007         10,681         16,518         55,206         55,206         1,349         56,555           7 Other (specify):* Waste Removal         5,461         5,461         5,461         3         5,464           8 TOTAL General Services         188,823         114,769         127,911         431,503         (582)         430,921           B. Health Care and Programs         1,600         1,600         1,600         1,600         1,600           10 Nursing and Medical Records         579,196         94,188         71,047         744,431         744,431         744,431           10a Therapy         23,556         171,995         195,551         195,551         195,551           11 Activities         30,628         1,209         2,563         34,400         34,400         34,400           12 Social Services         31,780         2,563         34,343         34,343         34,343         34,343           13 Nurse Aide Training         14 Program Transportation         15 Other (specify)***         16         10TAL Health Care and Programs         641,604         118,953         249,768         1,010,325         1,010,325         1,010,325           17 Administrative         66,478         66,478         66,478   |                                      | 13,594            | 4,703           |                |           |          |              | 1       |           |         |          | 4   |
| Total   Tota |                                      |                   |                 |                | - /       |          |              |         |           |         |          | 5   |
| State  |                                      | 28,007            | 10,681          |                |           |          |              | 1,349   | ,         |         |          | 6   |
| B. Health Care and Programs   1,600  | 7 Other (specify):* Waste Removal    |                   |                 | 5,461          | 5,461     |          | 5,461        | 3       | 5,464     |         |          | 7   |
| 9   Medical Director   1,600 |                                      | 188,823           | 114,769         | 127,911        | 431,503   |          | 431,503      | (582)   | 430,921   |         |          | 8   |
| 10   Nursing and Medical Records   579,196   94,188   71,047   744,431   744,431   744,431   744,431   10a   Therapy   23,556   171,995   195,551   195,551   195,551   195,551   195,551   11   Activities   30,628   1,209   2,563   34,400   34,4 |                                      |                   |                 |                |           |          |              |         |           |         |          |     |
| Therapy   23,556   171,995   195,551   195,5 |                                      |                   |                 |                |           |          |              |         |           |         |          | 9   |
| 11   Activities   30,628   1,209   2,563   34,400   34,400   34,400   34,400   34,400   12   Social Services   31,780   2,563   34,343   | 10 Nursing and Medical Records       | 579,196           |                 |                | , -       |          |              |         | , -       |         |          | 10  |
| 12   Social Services   31,780   2,563   34,343 |                                      |                   | 23,556          |                |           |          |              |         | ,         |         |          | 10a |
| 13   Nurse Aide Training   |                                      |                   | 1,209           |                |           |          |              |         |           |         |          | 11  |
| 14   Program Transportation   15   Other (specify):*   | 12   Social Services                 | 31,780            |                 | 2,563          | 34,343    |          | 34,343       |         | 34,343    |         |          | 12  |
| 15 Other (specify):*   | 13 Nurse Aide Training               |                   |                 |                |           |          |              |         |           |         |          | 13  |
| 16 TOTAL Health Care and Programs       641,604       118,953       249,768       1,010,325       1,010,325       1,010,325         C. General Administration       66,478       66,478       66,478       1,443       67,921         18 Directors Fees       20,898       20,898       20,898       20,898       42,582       63,480         20 Dues, Fees, Subscriptions & Promotions       9,868       9,868       9,868       446       10,314         21 Clerical & General Office Expenses       40,689       19,659       88,677       149,025       149,025       76,301       225,326         22 Employee Benefits & Payroll Taxes       138,148       138,148       138,148       138,148         23 Inservice Training & Education       14,528       14,528       14,528       8,030       22,558         24 Travel and Seminar       14,528       14,528       14,528       8,030       22,558         25 Other Admin, Staff Transportation       56,431       56,431       56,431       56,431       171       56,602  | 14 Program Transportation            |                   |                 |                |           |          |              |         |           |         |          | 14  |
| C. General Administration         17 Administrative       66,478       66,478       66,478       1,443       67,921         18 Directors Fees       20,898       20,898       20,898       20,898       42,582       63,480         19 Professional Services       20 Dues, Fees, Subscriptions & Promotions       9,868       9,868       446       10,314         21 Clerical & General Office Expenses       40,689       19,659       88,677       149,025       76,301       225,326         22 Employee Benefits & Payroll Taxes       138,148       138,148       138,148         23 Inservice Training & Education       14,528       14,528       14,528       8,030       22,558         24 Travel and Seminar       14,528       14,528       14,528       8,030       22,558         25 Other Admin, Staff Transportation       56,431       56,431       56,431       171       56,602  | 15 Other (specify):*                 |                   |                 |                |           |          |              |         |           |         |          | 15  |
| 17 Administrative       66,478       66,478       66,478       1,443       67,921         18 Directors Fees       20,898       20,898       20,898       20,898       42,582       63,480         20 Dues, Fees, Subscriptions & Promotions       9,868       9,868       9,868       446       10,314         21 Clerical & General Office Expenses       40,689       19,659       88,677       149,025       149,025       76,301       225,326         22 Employee Benefits & Payroll Taxes       138,148       138,148       138,148         23 Inservice Training & Education       14,528       14,528       14,528       8,030       22,558         25 Other Admin, Staff Transportation       56,431       56,431       56,431       171       56,602   |                                      | 641,604           | 118,953         | 249,768        | 1,010,325 |          | 1,010,325    |         | 1,010,325 |         |          | 16  |
| 18   Directors Fees   20,898   20,898   20,898   20,898   42,582   63,480     20   Dues, Fees, Subscriptions & Promotions   9,868   9,868   9,868   446   10,314     21   Clerical & General Office Expenses   40,689   19,659   88,677   149,025   149,025   76,301   225,326     22   Employee Benefits & Payroll Taxes   138,148   138,148   138,148     23   Inservice Training & Education   24   Travel and Seminar   14,528   14,528   14,528   14,528   8,030   22,558     25   Other Admin, Staff Transportation   26   Insurance-Prop.Liab.Malpractice   56,431   56,431   56,431   171   56,602   |                                      |                   |                 |                |           |          |              |         |           |         |          |     |
| 19 Professional Services       20,898       20,898       20,898       42,582       63,480         20 Dues, Fees, Subscriptions & Promotions       9,868       9,868       9,868       446       10,314         21 Clerical & General Office Expenses       40,689       19,659       88,677       149,025       76,301       225,326         22 Employee Benefits & Payroll Taxes       138,148       138,148       138,148       138,148         23 Inservice Training & Education       14,528       14,528       14,528       8,030       22,558         25 Other Admin. Staff Transportation       56,431       56,431       56,431       171       56,602   |                                      |                   |                 | 66,478         | 66,478    |          | 66,478       | 1,443   | 67,921    |         |          | 17  |
| 20       Dues, Fees, Subscriptions & Promotions       9,868       9,868       9,868       446       10,314         21       Clerical & General Office Expenses       40,689       19,659       88,677       149,025       76,301       225,326         22       Employee Benefits & Payroll Taxes       138,148       138,148       138,148       138,148         23       Inservice Training & Education       14,528       14,528       14,528       8,030       22,558         25       Other Admin. Staff Transportation       14,528       14,528       14,528       56,431       56,431       56,431       171       56,602  |                                      |                   |                 |                |           |          |              |         |           |         |          | 18  |
| 21 Clerical & General Office Expenses       40,689       19,659       88,677       149,025       76,301       225,326         22 Employee Benefits & Payroll Taxes       138,148       138,148       138,148       138,148         23 Inservice Training & Education       14,528       14,528       14,528       8,030       22,558         24 Travel and Seminar       14,528       14,528       14,528       8,030       22,558         25 Other Admin. Staff Transportation       56,431       56,431       56,431       171       56,602  |                                      |                   |                 | 20,898         | 20,898    |          | 20,898       | 42,582  | 63,480    |         |          | 19  |
| 22 Employee Benefits & Payroll Taxes       138,148       138,148       138,148       138,148         23 Inservice Training & Education       24 Travel and Seminar       14,528       14,528       14,528       8,030       22,558         25 Other Admin. Staff Transportation       26 Insurance-Prop.Liab.Malpractice       56,431       56,431       56,431       171       56,602   |                                      |                   |                 | . ,            | . ,       |          | . ,          | -       |           |         |          | 20  |
| 23 Inservice Training & Education       14,528       14,528       14,528       8,030       22,558         24 Travel and Seminar       14,528       14,528       8,030       22,558         25 Other Admin. Staff Transportation       56,431       56,431       171       56,602         26 Insurance-Prop.Liab.Malpractice       56,431       56,431       56,431       171       56,602  |                                      | 40,689            | 19,659          | 88,677         |           |          |              | 76,301  |           |         |          | 21  |
| 24 Travel and Seminar     14,528     14,528     14,528     8,030     22,558       25 Other Admin. Staff Transportation     56,431     56,431     56,431     171     56,602   |                                      |                   |                 | 138,148        | 138,148   |          | 138,148      |         | 138,148   |         |          | 22  |
| 25 Other Admin. Staff Transportation         56,431         56,431         56,431         171         56,602           26 Insurance-Prop.Liab.Malpractice         56,431         56,431         171         56,602   |                                      |                   |                 |                |           |          |              |         |           |         |          | 23  |
| 26 Insurance-Prop.Liab.Malpractice         56,431         56,431         171         56,602  |                                      |                   |                 | 14,528         | 14,528    |          | 14,528       | 8,030   | 22,558    |         |          | 24  |
|  | 25 Other Admin. Staff Transportation |                   |                 |                |           |          |              |         |           |         |          | 25  |
| 27 Other (specify):*   | 26 Insurance-Prop.Liab.Malpractice   |                   |                 | 56,431         | 56,431    |          | 56,431       | 171     | 56,602    |         |          | 26  |
|  | 27 Other (specify):*                 |                   |                 |                |           |          |              |         |           |         |          | 27  |
| 28 TOTAL General Administration 40,689 19,659 395,028 455,376 455,376 128,973 584,349  |                                      | 40,689            | 19,659          | 395,028        | 455,376   |          | 455,376      | 128,973 | 584,349   |         |          | 28  |
| TOTAL Operating Expense (sum of lines 8, 16 & 28) 871,116 253,381 772,707 1,897,204 1,897,204 128,391 2,025,595  | TOTAL Operating Expense              | 871.116           | 253.381         | 772.707        | 1.897.204 | •        | 1.897.204    | 128.391 | 2.025.595 |         |          | 29  |

\*\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0043653

**Report Period Beginning:** 

1/1/2003 Ending:

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# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust- | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|---------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments   | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7       | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 60,078    | 60,078    |           | 60,078       | 1,993   | 62,071    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |         |           |         |          | 31 |
| 32 | Interest                           |             |                | 74,463    | 74,463    |           | 74,463       | 3,873   | 78,336    |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 3,127     | 3,127     |           | 3,127        | 36      | 3,163     |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              | 2,297   | 2,297     |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 1,996     | 1,996     |           | 1,996        | 446     | 2,442     |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |         |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 139,664   | 139,664   |           | 139,664      | 8,645   | 148,309   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |         |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |         |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                | 877       | 877       |           | 877          |         | 877       |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 72,054         | 408       | 72,462    |           | 72,462       |         | 72,462    |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |         |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |         |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 34,224    | 34,224    |           | 34,224       |         | 34,224    |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |           |           |              |         |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 72,054         | 35,509    | 107,563   |           | 107,563      |         | 107,563   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |         |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 871,116     | 325,435        | 947,880   | 2,144,431 |           | 2,144,431    | 137,036 | 2,281,467 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

ROSICLARE HEALTH CARE CENTER

**Report Period Beginning:** 

1/1/2003

**Ending:** 

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VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

# 0043653

|    | NON-ALLOWABLE EXPENSES   | Amount     | Refer-<br>ence | OHF USE<br>ONLY |    |
|----|--|------------|----------------|-----------------|----|
| 1  | Day Care   | \$         |                | \$              | 1  |
| 2  | Other Care for Outpatients                                     |            |                |                 | 2  |
| 3  | Governmental Sponsored Special Programs                        |            |                |                 | 3  |
| 4  | Non-Patient Meals  |            |                |                 | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms                        | (1,817)    | 5              |                 | 5  |
| 6  | Rented Facility Space  |            |                |                 | 6  |
| 7  | Sale of Supplies to Non-Patients                               |            |                |                 | 7  |
| 8  | Laundry for Non-Patients                                       |            |                |                 | 8  |
| 9  | Non-Straightline Depreciation                                  | 1,070      | 30             |                 | 9  |
| 10 | Interest and Other Investment Income                           |            |                |                 | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds                       |            |                |                 | 11 |
| 12 | Non-Working Officer's or Owner's Salary                        |            |                |                 | 12 |
| 13 | Sales Tax  | (251)      | 2              |                 | 13 |
| 14 | Non-Care Related Interest                                      |            |                |                 | 14 |
| 15 | Non-Care Related Owner's Transactions                          |            |                |                 | 15 |
|    | Personal Expenses (Including Transportation)                   |            |                |                 | 16 |
|    | Non-Care Related Fees  |            |                |                 | 17 |
| 18 | Fines and Penalties  |            |                |                 | 18 |
| 19 | Entertainment  |            |                |                 | 19 |
| 20 | Contributions  |            |                |                 | 20 |
| 21 | Owner or Key-Man Insurance                                     |            |                |                 | 21 |
| 22 | Special Legal Fees & Legal Retainers                           |            |                |                 | 22 |
|    | Malpractice Insurance for Individuals                          |            |                |                 | 23 |
| 24 | Bad Debt   |            |                |                 | 24 |
| 25 | Fund Raising, Advertising and Promotional                      |            |                |                 | 25 |
| 26 | Income Taxes and Illinois Personal<br>Property Replacement Tax |            |                |                 | 26 |
|    | Nurse Aide Training for Non-Employees                          |            |                |                 | 27 |
| 28 | Yellow Page Advertising  | 700        | 21             | 1               | 28 |
|    | Other-Attach Schedule Vending Revenue                          | (9)        | 21             |                 | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)                              | \$ (1,007) |                | \$              | 30 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      |    | 1       | 2         |    |
|----|--------------------------------------|----|---------|-----------|----|
|    |                                      | A  | mount   | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$ |         |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |    |         |           | 32 |
|    | Amortization of Organization &       |    |         |           |    |
| 33 | Pre-Operating Expense                |    |         |           | 33 |
|    | Adjustments for Related Organization |    |         |           |    |
| 34 | Costs (Schedule VII)                 |    | 138,043 | Var       | 34 |
| 35 | Other- Attach Schedule               |    |         |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ | 138,043 |           | 36 |
|    | (sum of SUBTOTALS                    |    |         |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ | 137,036 |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

3

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     | •         | 38 |
| 39 |                                 |     | X  |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

## STATE OF ILLINOIS

Page 5A

# ROSICLARE HEALTH CARE CENTER

| ID# | 0043653 | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003

Sch. V Line

|    | NON-ALLOWABLE EXPENSES                  |    | Amount  | Reference |    |
|----|---|----|---------|-----------|----|
| 1  |   | \$ |         |           | 1  |
| 2  |   |    |         |           | 2  |
| 3  |   |    |         |           | 3  |
| 4  |   |    |         |           | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms |    | (1,817) | 5         | 5  |
| 6  |   |    |         |           | 6  |
| 7  |   |    |         |           | 7  |
| 8  |   |    |         |           | 8  |
| 9  | Non-Straightline Depreciation           |    | 1,070   | 30        | 9  |
| 10 |   |    |         |           | 10 |
| 11 |   |    |         |           | 11 |
| 12 |   |    |         |           | 12 |
| 13 | Sales Tax                               |    | (251)   | 2         | 13 |
| 14 |   |    |         |           | 14 |
| 15 |   |    |         |           | 15 |
| 16 |   |    |         |           | 16 |
| 17 |   |    |         |           | 17 |
| 18 |   |    |         |           | 18 |
| 19 |   |    |         |           | 19 |
| 20 |   |    |         |           | 20 |
| 21 |   |    |         |           | 21 |
| 22 |   |    |         |           | 22 |
| 23 |   |    |         |           | 23 |
| 24 |   |    |         |           | 24 |
| 25 |   |    |         |           | 25 |
| 26 |   |    |         |           | 26 |
| 27 |   |    |         |           | 27 |
| 28 |   |    |         |           | 28 |
| 29 |   |    |         |           | 29 |
| 30 |   |    |         |           | 30 |
| 31 |   |    |         |           | 31 |
| 32 | Vending revenue                         |    | (9)     | 21        | 32 |
| 33 |   |    |         |           | 33 |
| 34 |   |    |         |           | 34 |
| 35 |   |    |         |           | 35 |
| 36 |   |    |         |           | 36 |
| 37 |   |    |         |           | 37 |
| 38 |   |    |         |           | 38 |
| 39 |   |    |         |           | 39 |
| 40 |   |    |         |           | 40 |
| 41 |   |    |         |           | 41 |
| 42 |   |    |         |           | 42 |
| 43 |   |    |         |           | 43 |
| 44 |   |    |         |           | 44 |
| 45 |   |    |         |           | 45 |
| 46 |   |    |         |           | 46 |
| 47 |   |    |         |           | 47 |
| 48 |   |    |         |           | 48 |
| 49 | Total                                   |    | (1,007) |           | 49 |

STATE OF ILLINOIS Summary A 12/31/2003 # 0043653 Report Period Beginning: 1/1/2003 Ending:

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|     | SUMMARY OF FAGES 5, 5A, 0, 0A      | , , , , , , , , , , , , |         |       |      |      |      |           |      |            |      |      | SUMMARY        |     |
|-----|------------------------------------|-------------------------|---------|-------|------|------|------|-----------|------|------------|------|------|----------------|-----|
|     | Operating Expenses                 | PAGES                   | PAGE    | PAGE  | PAGE | PAGE | PAGE | PAGE      | PAGE | PAGE       | PAGE | PAGE | TOTALS         |     |
|     | A. General Services                | 5 & 5A                  | 6       | 6A    | 6B   | 6C   | 6D   | <b>6E</b> | 6F   | 6 <b>G</b> | 6Н   | 61   | (to Sch V, col | .7) |
| 1   | Dietary                            | 0                       | 1       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 1              | 1   |
| 2   | Food Purchase                      | (251)                   | (44)    | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | (295)          | 2   |
| 3   | Housekeeping                       | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 3   |
| 4   | Laundry                            | 0                       | 1       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 1              | 4   |
| 5   | Heat and Other Utilities           | (1,817)                 | 176     | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | (1,641)        | 5   |
| 6   | Maintenance                        | 0                       | 1,349   | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 1,349          | 6   |
| 7   | Other (specify):*                  | 0                       | 3       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 3              | 7   |
| 8   | TOTAL General Services             | (2,068)                 | 1,486   | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | (582)          | 8   |
|     | B. Health Care and Programs        |                         |         |       |      |      |      |           |      |            |      |      |                |     |
| 9   | Medical Director                   | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 9   |
| 10  | Nursing and Medical Records        | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 10  |
| 10a | Therapy                            | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 10a |
| 11  | Activities                         | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 11  |
| 12  | Social Services                    | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 12  |
| 13  | Nurse Aide Training                | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 13  |
| 14  | Program Transportation             | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 14  |
| 15  | Other (specify):*                  | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 15  |
| 16  | TOTAL Health Care and Programs     | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 16  |
|     | C. General Administration          |                         |         |       |      |      |      |           |      |            |      |      |                |     |
| 17  | Administrative                     | 0                       | 1,443   | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 1,443          | 17  |
| 18  | Directors Fees                     | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 18  |
| 19  | Professional Services              | 0                       | 42,582  | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 42,582         | 19  |
| 20  | Fees, Subscriptions & Promotions   | 0                       | 446     | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 446            | 20  |
| 21  | Clerical & General Office Expenses | (9)                     | 76,310  | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 76,301         | 21  |
| 22  | Employee Benefits & Payroll Taxes  | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 22  |
| 23  | Inservice Training & Education     | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    |                | 23  |
| 24  | Travel and Seminar                 | 0                       | 0       | 8,030 | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 8,030          | 24  |
| 25  | Other Admin. Staff Transportation  | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | -              | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0                       | 0       | 171   | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 171            |     |
| 27  | Other (specify):*                  | 0                       | 0       | 0     | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 0              | 27  |
| 28  | TOTAL General Administration       | (9)                     | 120,781 | 8,201 | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 128,973        | 28  |
|     | TOTAL Operating Expense            |                         |         |       |      | _    |      |           |      |            |      |      |                |     |
| 29  | (sum of lines 8,16 & 28)           | (2,077)                 | 122,267 | 8,201 | 0    | 0    | 0    | 0         | 0    | 0          | 0    | 0    | 128,391        | 29  |

STATE OF ILLINOIS

Summary B Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

## SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |         |         |        |      |      |      |      |      |            |      |      | SUMMARY        |     |
|----|------------------------------------|---------|---------|--------|------|------|------|------|------|------------|------|------|----------------|-----|
|    | Capital Expense                    | PAGES   | PAGE    | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A  | 6       | 6A     | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col | .7) |
| 30 | Depreciation                       | 1,070   | 0       | 923    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1,993          | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0       | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 31  |
| 32 | Interest                           | 0       | 0       | 3,873  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 3,873          | 32  |
| 33 | Real Estate Taxes                  | 0       | 0       | 36     | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 36             | 33  |
| 34 | Rent-Facility & Grounds            | 0       | 0       | 2,297  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 2,297          | 34  |
| 35 | Rent-Equipment & Vehicles          | 0       | 0       | 446    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 446            | 35  |
| 36 | Other (specify):*                  | 0       | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 36  |
| 37 | TOTAL Ownership                    | 1,070   | 0       | 7,575  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 8,645          | 37  |
|    | Ancillary Expense                  |         |         |        |      |      |      |      |      |            |      |      |                |     |
|    | E. Special Cost Centers            |         |         |        |      |      |      |      |      |            |      |      |                |     |
| 38 | Medically Necessary Transportation | 0       | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 38  |
| 39 | Ancillary Service Centers          | 0       | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 39  |
| 40 | Barber and Beauty Shops            | 0       | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 40  |
| 41 | Coffee and Gift Shops              | 0       | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 41  |
| 42 | Provider Participation Fee         | 0       | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 42  |
| 43 | Other (specify):*                  | 0       | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 43  |
| 44 | TOTAL Special Cost Centers         | 0       | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 44  |
|    | GRAND TOTAL COST                   |         |         |        |      |      |      |      |      |            |      | •    |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (1,007) | 122,267 | 15,776 | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 137,036        | 45  |

0043653

100%

100%

100°

1,443

8 Difference:

8

9

1,443 10

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary

| 11: Eine Beleu tile Hamee Gi / LEE         | minore and res | d organizations (parties) as defined in the instructions. Attach an additional schedule if necessary. |      |                                       |            |               |         |                  |  |  |
|--|----------------|---|------|---------------------------------------|------------|---------------|---------|------------------|--|--|
| 1  |                | 2   | •    |                                       | 3          |               |         |                  |  |  |
| OWNERS                                     |                | RELATED NURSING HOMES   |      |                                       | OTHER RELA | ATED BUSINESS | ENTITII | ŁS               |  |  |
| Name                                       | Ownership %    | Name  | City | Name                                  |            | City          |         | Type of Business |  |  |
| See attached Organizational Structure Desc | ription        |   |      |                                       |            |               |         |                  |  |  |
|  |                |   |      |                                       |            |               |         |                  |  |  |
|  |                |   |      |                                       |            |               |         |                  |  |  |
|  |                |   |      |                                       |            |               |         |                  |  |  |
|  |                |   |      |                                       |            |               |         |                  |  |  |
|  |                |   |      |                                       | ·          |               |         |                  |  |  |
|  |                |   |      |                                       |            |               |         |                  |  |  |
|  |                |   | ·    | · · · · · · · · · · · · · · · · · · · |            |               |         |                  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. X YES

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|       |        |      |                          |        |                               | Percent   | Operating Cost | Adjustments for      |
|-------|--------|------|--------------------------|--------|-------------------------------|-----------|----------------|----------------------|
| Scheo | dule V | Line | Item                     | Amount | Name of Related Organization  | of        | of Related     | Related Organization |
|       |        |      |                          |        |                               | Ownership | Organization   | Costs (7 minus 4)    |
| 1     | V      | 1    | Dietary                  | \$     | Senior Living Properties, LLC | 100%      | \$ 1           | \$ 1                 |
| 2     | V      | 2    | Food Purchase            |        | Senior Living Properties, LLC | 100%      | (44)           | (44                  |
| 3     | V      | 3    | Housekeeping             |        | Senior Living Properties, LLC | 100%      | 0              |                      |
| 4     | V      | 4    | Laundry                  |        | Senior Living Properties, LLC | 100%      | 1              | 1                    |
| 5     | V      | - 5  | Heat and Other Utilities |        | Senior Living Properties, LLC | 100%      | 176            | 176                  |
| 6     | V      | 6    | Maintenance              |        | Senior Living Properties, LLC | 100%      | 1,349          | 1,349                |
| 7     | V      | 7    | Waste Removal            |        | Senior Living Properties, LLC | 100%      | 3              | 3                    |

Senior Living Properties, LLC

Senior Living Properties, LLC

Senior Living Properties, LLC

5 Cost to Related Organization

| 10 |       | 1/ | rummstrative                           | Schot Living Properties, LLC  | 100/0 | 1,770     | 1,773        | 10 |
|----|-------|----|--|-------------------------------|-------|-----------|--------------|----|
| 11 | V     | 19 | Professional Services                  | Senior Living Properties, LLC | 100%  | 42,582    | 42,582       | 11 |
| 12 | V     | 20 | Dues, Fees, Subscriptions & Promotions | Senior Living Properties, LLC | 100%  | 446       | 446          | 12 |
| 13 | V     | 21 | Clerical & General Office Expenses     | Senior Living Properties, LLC | 100%  | 76,310    | 76,310       | 13 |
| 14 | Total |    | \$                                     |                               |       | s 122,267 | \$ * 122,267 | 14 |
|    |       |    |  |                               |       |           |              |    |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

2 3 Cost Per General Ledger

Nursing & Medical Records

10

10a Therapy

Administrative

V

| COL | 4.78 |      | $\alpha$ |      | TAI | _    |   |
|-----|------|------|----------|------|-----|------|---|
| ST  | ΑΙ   | н. 1 | ш        | <br> |     | . ,, | ю |

Page 6A Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

## VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|      | 1      | 2    | 3 Cost Per General Ledger         | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|-----------------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      |                                   |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                              | Amount | Name of Related Organization   | of        | of Related     | Related Organization | 1  |
|      |        |      |                                   |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      | 22   | Employee Benefits & Payroll Taxes | S      | Senior Living Properties, LLC  | 100.00%   | \$ 0           | \$                   | 15 |
| 16   | V      | 24   | Travel and Seminar                |        | Senior Living Properties, LLC  | 100.00%   | 8,030          | 8,030                | 16 |
| 17   | V      | 26   | Insurance - Prop Liab Malpractice |        | Senior Living Properties, LLC  | 100.00%   | 171            | 171                  | 17 |
| 18   | V      | 30   | Depreciation                      |        | Senior Living Properties, LLC  | 100.00%   | 923            | 923                  | 18 |
| 19   | V      | 32   | Interest                          |        | Senior Living Properties, LLC  | 100.00%   | 3,873          | 3,873                | 19 |
| 20   | V      | 33   | Real Estate Taxes                 |        | Senior Living Properties, LLC  | 100.00%   | 36             | 36                   | 20 |
| 21   | V      | 34   | Rent-Facility & Grounds           |        | Senior Living Properties, LLC  | 100.00%   | 2,297          | 2,297                | 21 |
| 22   | V      | 35   | Rent-Equipment & Vehicles         |        | Senior Living Properties, LLC  | 100.00%   | 446            | 446                  | 22 |
| 23   | V      | 36   | Loss, Goodwill, & Depreciation    |        | Senior Living Properties, LLC  | 100.00%   | 0              |                      | 23 |
| 24   | V      |      |                                   |        |                                |           |                |                      | 24 |
| 25   | V      |      |                                   |        |                                |           |                |                      | 25 |
| 26   | V      |      |                                   |        |                                |           |                |                      | 26 |
| 27   | V      |      |                                   |        |                                |           |                |                      | 27 |
| 28   | V      |      |                                   |        |                                |           |                |                      | 28 |
| 29   | V      |      |                                   |        |                                |           |                |                      | 29 |
| 30   | V      |      |                                   |        |                                |           |                |                      | 30 |
| 31   | V      |      |                                   |        |                                |           |                |                      | 31 |
| 32   | V      |      |                                   |        |                                |           |                |                      | 32 |
| 33   | V      |      |                                   |        |                                |           |                |                      | 33 |
| 34   | V      |      |                                   |        |                                |           |                |                      | 34 |
| 35   | V      |      |                                   |        |                                |           |                |                      | 35 |
| 36   | V      |      |                                   |        |                                |           |                |                      | 36 |
| 37   | V      |      |                                   |        |                                |           |                |                      | 37 |
| 38   | V      |      |                                   |        |                                |           |                |                      | 38 |
| 39   | Total  |      |                                   | s      |                                |           | s 15,776       | s * 15,776           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| CT | 'Δ | TI | Æ | П | I | П | V | n | ıç |  |
|----|----|----|---|---|---|---|---|---|----|--|
|    |    |    |   |   |   |   |   |   |    |  |

Page 6B # 0043653 Ending: 12/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER Report Period Beginning: 1/1/2003

## VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1            | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|
|              |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | rtem                      | Amount | Name of Related Organization   |           |                |                      |
| 15 V         |      |                           | Φ.     |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15 V<br>16 V |      |                           | \$     |                                |           | 2              | \$ 15<br>16          |
| 16 V<br>17 V |      |                           |        |                                |           |                | 16                   |
| 18 V         |      |                           |        | <u> </u>                       |           |                | 18                   |
| 19 V         |      |                           |        |                                |           |                | 19                   |
| 20 V         |      |                           |        |                                |           |                | 20                   |
| 21 V         |      |                           |        |                                |           |                | 21                   |
| 22 V         |      |                           |        |                                |           |                | 22                   |
| 23 V         |      |                           |        |                                |           |                | 23                   |
| 24 V         |      |                           |        |                                |           |                | 24                   |
| 25 V         |      |                           |        |                                |           |                | 25                   |
| 26 V         |      |                           |        |                                |           |                | 26                   |
| 27 V         |      |                           |        |                                |           |                | 27                   |
| 28 V         |      |                           |        |                                |           |                | 28                   |
| 29 V         |      |                           |        |                                |           |                | 29                   |
| 30 V         |      |                           |        |                                |           |                | 30                   |
| 31 V         |      |                           |        |                                |           |                | 31                   |
| 32 V         |      |                           |        |                                |           |                | 32                   |
| 7            |      |                           |        |                                |           |                | 33<br>34             |
| 34 V<br>35 V |      |                           |        |                                |           |                | 35                   |
| 36 V         | 1    |                           |        |                                |           |                | 35                   |
| 37 V         |      |                           |        |                                |           |                | 37                   |
| 38 V         |      |                           | 1      |                                |           |                | 38                   |
|              |      |                           |        |                                | ı         |                |                      |
| 39 Total     |      |                           | [\$    |                                |           | js 0           | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| C' | $\Gamma \Lambda \Gamma$ | FF. | OF | ш | IN | M | C |
|----|-------------------------|-----|----|---|----|---|---|
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NOIS # 0043653 Page 6C Ending: 12/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER Report Period Beginning: 1/1/2003

## VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1            | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|
|              |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | rtem                      | Amount | Name of Related Organization   |           |                |                      |
| 15 V         |      |                           | Φ.     |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15 V<br>16 V |      |                           | \$     |                                |           | 2              | \$ 15<br>16          |
| 16 V<br>17 V |      |                           |        |                                |           |                | 16                   |
| 18 V         |      |                           |        | <u> </u>                       |           |                | 18                   |
| 19 V         |      |                           |        |                                |           |                | 19                   |
| 20 V         |      |                           |        |                                |           |                | 20                   |
| 21 V         |      |                           |        |                                |           |                | 21                   |
| 22 V         |      |                           |        |                                |           |                | 22                   |
| 23 V         |      |                           |        |                                |           |                | 23                   |
| 24 V         |      |                           |        |                                |           |                | 24                   |
| 25 V         |      |                           |        |                                |           |                | 25                   |
| 26 V         |      |                           |        |                                |           |                | 26                   |
| 27 V         |      |                           |        |                                |           |                | 27                   |
| 28 V         |      |                           |        |                                |           |                | 28                   |
| 29 V         |      |                           |        |                                |           |                | 29                   |
| 30 V         |      |                           |        |                                |           |                | 30                   |
| 31 V         |      |                           |        |                                |           |                | 31                   |
| 32 V         |      |                           |        |                                |           |                | 32                   |
| 7            |      |                           |        |                                |           |                | 33<br>34             |
| 34 V<br>35 V |      |                           |        |                                |           |                | 35                   |
| 36 V         | 1    |                           |        |                                |           |                | 35                   |
| 37 V         |      |                           |        |                                |           |                | 37                   |
| 38 V         |      |                           | 1      |                                |           |                | 38                   |
|              |      |                           |        |                                | ı         |                |                      |
| 39 Total     |      |                           | [\$    |                                |           | js 0           | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|-----|----|----|---|-----|----|
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Page 6D # 0043653 Ending: 12/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER Report Period Beginning: 1/1/2003

## VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1              |                      |        |
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS |  |  |  |
|-------------------|--|--|--|
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Page 6E Ending: 12/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 Report Period Beginning: 1/1/2003

## VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1              |                      |        |
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| ST | ΔT | FΩ | FII | $\mathbf{I}$ | NOIS |
|----|----|----|-----|--------------|------|

Page 6F # 0043653 Ending: 12/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER Report Period Beginning: 1/1/2003

## VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1              |                      |        |
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|--|--|-----|

Page 6G # 0043653 Ending: 12/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER Report Period Beginning: 1/1/2003

## VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1              |                      |        |
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| CT | 'Δ | TI | Æ | П | I | П | V | n | ıç |  |
|----|----|----|---|---|---|---|---|---|----|--|
|    |    |    |   |   |   |   |   |   |    |  |

Page 6H # 0043653 Ending: 12/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER Report Period Beginning: 1/1/2003

## VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizati | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|      | the instru | ctions f | or determining costs as specified for | r this form. |                                |           |                |                      |
|------|------------|----------|---------------------------------------|--------------|--------------------------------|-----------|----------------|----------------------|
|      | 1          | 2        | 3 Cost Per General Ledger             | 4            | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|      |            |          |                                       |              |                                | Percent   | Operating Cost | Adjustments for      |
| Scho | edule V    | Line     | Item                                  | Amount       | Name of Related Organization   | of        | of Related     | Related Organization |
|      |            |          |                                       |              | S                              | Ownership | Organization   | Costs (7 minus 4)    |
| 15   | V          |          |                                       | \$           |                                | Ownership | S              | \$ 15                |
| 16   | V          |          |                                       | Ψ            |                                |           |                | 16                   |
| 17   | V          |          |                                       |              |                                |           |                | 17                   |
| 18   | V          |          |                                       |              |                                |           |                | 18                   |
| 19   | V          |          |                                       |              |                                |           |                | 19                   |
| 20   | V          |          |                                       |              |                                |           |                | 20                   |
| 21   | V          |          |                                       |              |                                |           |                | 21                   |
| 22   | V          |          |                                       |              |                                |           |                | 22                   |
| 23   | V          |          |                                       |              |                                |           |                | 23                   |
| 24   | V          |          |                                       |              |                                |           |                | 24                   |
| 25   | V          |          |                                       |              |                                |           |                | 25                   |
| 26   | V          |          |                                       |              |                                |           |                | 26                   |
| 27   | V          |          |                                       |              |                                |           |                | 27<br>28             |
| 29   | V          |          |                                       |              |                                |           |                | 29                   |
| 30   | V          |          |                                       |              |                                |           |                | 30                   |
| 31   | v          |          |                                       |              | -                              |           |                | 31                   |
| 32   | V          |          |                                       |              |                                |           |                | 32                   |
| 33   | V          |          |                                       |              |                                |           |                | 33                   |
| 34   | V          |          |                                       |              |                                |           |                | 34                   |
| 35   | V          |          |                                       |              |                                |           |                | 35                   |
| 36   | V          |          |                                       |              |                                |           |                | 36                   |
| 37   | V          |          |                                       |              |                                |           |                | 37                   |
| 38   | V          |          |                                       |              |                                |           |                | 38                   |
| 39   | Total      |          |                                       | \$           |                                |           | s 0            | \$ *                 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| C' | $\Gamma \Lambda \Gamma$ | FF. | OF | ш | IN | M | C |
|----|-------------------------|-----|----|---|----|---|---|
|    |                         |     |    |   |    |   |   |

NOIS # 0043653 Page 6I Facility Name & ID Number ROSICLARE HEALTH CARE CENTER Report Period Beginning: 1/1/2003 Ending: 12/31/2003

## VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        | $\neg$ |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|--------|
| 1          | 2    | 5 Cost Per General Leager | 4      | 5 Cost to Related Organization | <u> </u>  | 1              |                      |        |
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |        |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |        |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |        |
| 15 V       |      |                           | \$     |                                | -         | \$             | \$                   | 15     |
| 16 V       |      |                           |        |                                |           |                |                      | 16     |
| 17 V       |      |                           |        |                                |           |                |                      | 17     |
| 18 V       |      |                           |        |                                |           |                |                      | 18     |
| 19 V       |      |                           |        |                                |           |                |                      | 19     |
| 20 V       |      |                           |        |                                |           |                |                      | 20     |
| 21 V       |      |                           |        |                                |           |                |                      | 21     |
| 22 V       |      |                           |        |                                |           |                |                      | 22     |
| 23 V       |      |                           |        |                                |           |                |                      | 23     |
| 24 V       |      |                           |        |                                |           |                |                      | 24     |
| 25 V       |      |                           |        |                                |           |                |                      | 25     |
| 26 V       |      |                           |        |                                |           |                |                      | 26     |
| 27 V       |      |                           |        |                                |           |                |                      | 27     |
| 28 V       |      |                           |        |                                |           |                |                      | 28     |
| 29 V       |      |                           |        |                                |           |                |                      | 29     |
| 30 V       |      |                           |        |                                |           |                |                      | 30     |
| 31 V       |      |                           |        |                                |           |                |                      | 31     |
| 32 V       |      |                           |        |                                |           |                |                      | 32     |
| 33 V       |      |                           |        |                                |           |                |                      | 33     |
| 34 V       |      |                           |        |                                |           |                |                      | 34     |
| 35 V       |      |                           |        |                                |           |                |                      | 35     |
| 36 V       |      |                           |        |                                |           |                |                      | 36     |
| 37 V       |      | _                         |        |                                |           |                |                      | 37     |
| 38 V       |      |                           |        |                                |           |                |                      | 38     |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ *                 | 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS

Page 7 ROSICLARE HEALTH CARE CENTER 0043653 **Report Period Beginning:** 1/1/2003 12/31/2003 Facility Name & ID Number **Ending:** 

# VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              | (            | 6            | 7           |             | 8           |    |
|----|------|-------|----------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
|    |      |       |          |           |                | Average Hou  | ırs Per Work |             |             |             |    |
|    |      |       |          |           | Compensation   | Week Devo    | oted to this | Compensati  | on Included | Schedule V. |    |
|    |      |       |          |           | Received       | Facility and | l % of Total | in Costs    | for this    | Line &      |    |
|    |      |       |          | Ownership | From Other     | Work         | Week         | Reportin    | ng Period** | Column      |    |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours        | Percent      | Description | Amount      | Reference   |    |
| 1  | N/A  |       |          |           |                |              |              |             | \$          |             | 1  |
| 2  |      |       |          |           |                |              |              |             |             |             | 2  |
| 3  |      |       |          |           |                |              |              |             |             |             | 3  |
| 4  |      |       |          |           |                |              |              |             |             |             | 4  |
| 5  |      |       |          |           |                |              |              |             |             |             | 5  |
| 6  |      |       |          |           |                |              |              |             |             |             | 6  |
| 7  |      |       |          |           |                |              |              |             |             |             | 7  |
| 8  |      |       |          |           |                |              |              |             |             |             | 8  |
| 9  |      |       |          |           |                |              |              |             |             |             | 9  |
| 10 |      |       |          |           |                |              |              |             |             |             | 10 |
| 11 |      |       |          |           |                |              |              |             |             |             | 11 |
| 12 |      |       |          |           |                |              |              |             |             |             | 12 |
| 13 |      |       |          |           |                |              |              | TOTAL       | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

## VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.)

YES X

NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

| Name of Related Organization | Senior Living Properties, LLC       |
|------------------------------|-------------------------------------|
| Street Address               | 12900 N. Meridian Street, Suite 180 |
| City / State / Zip Code      | Carmel, Indiana 46032               |

Phone Number (317) 566-1586 Fax Number (317) 581-9513

|    | 1          | 2   | 3                        | 4                  | 5               | 6              | 7                | 8              | 9                    |    |
|----|------------|---|--------------------------|--------------------|-----------------|----------------|------------------|----------------|----------------------|----|
|    | Schedule V |   | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |                |                      |    |
|    | Line       |   | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility       | Allocation           |    |
|    | Reference  | Item  | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units          | (col.8/col.4)x col.6 |    |
| 1  | 1          | Dietary                                     | See attachment           | See attachment     | See attachment  | \$ 16          | \$               | See attachment | \$ 1                 | 1  |
| 2  | 2          | Food Purchase                               | See attachment           | See attachment     | See attachment  | (3,006)        |                  | See attachment | (44)                 | 2  |
| 3  | 3          | Housekeeping                                | See attachment           | See attachment     | See attachment  | 0              |                  | See attachment | 0                    | 3  |
| 4  | 4          | Laundry                                     | See attachment           | See attachment     | See attachment  | 77             |                  | See attachment | 1                    | 4  |
| 5  | 5          | Heat and Other Utilities                    | See attachment           | See attachment     | See attachment  | 12,972         |                  | See attachment | 176                  | 5  |
| 6  | 6          | Maintenance                                 | See attachment           | See attachment     | See attachment  | 110,754        |                  | See attachment | 1,349                | 6  |
| 7  | 7          | Waste Removal                               | See attachment           | See attachment     | See attachment  | 209            |                  | See attachment | 3                    | 7  |
| 8  | 10         | Nursing & Medical Records                   | See attachment           | See attachment     | See attachment  | 0              |                  | See attachment | 0                    | 8  |
| 9  | 10a        |   | See attachment           | See attachment     | See attachment  | 0              |                  | See attachment | 0                    | 9  |
| 10 | 17         | Administrative                              | See attachment           | See attachment     | See attachment  | 99,532         |                  | See attachment | 1,443                | 10 |
| 11 | 19         | Professional Services                       | See attachment           | See attachment     | See attachment  | 2,548,930      |                  | See attachment | 42,582               | 11 |
| 12 | 20         | <b>Dues, Fees, Subscriptions &amp; Prom</b> | See attachment           | See attachment     | See attachment  | 47,181         |                  | See attachment | 446                  | 12 |
| 13 | 21         | Clerical & General Office Expens            | See attachment           | See attachment     | See attachment  | 7,140,654      |                  | See attachment | 76,310               | 13 |
| 14 | 22         | <b>Employee Benefits &amp; Payroll Taxe</b> | See attachment           | See attachment     | See attachment  | 359            |                  | See attachment | 0                    | 14 |
| 15 | 24         | Travel and Seminar                          | See attachment           | See attachment     | See attachment  | 1,289,367      |                  | See attachment | 8,030                | 15 |
| 16 | 26         | Insurance - Prop Liab Malpractic            | See attachment           | See attachment     | See attachment  | 11,789         |                  | See attachment | 171                  | 16 |
| 17 | 30         | Depreciation                                | See attachment           | See attachment     | See attachment  | 63,665         |                  | See attachment | 923                  | 17 |
| 18 | 32         | Interest                                    | See attachment           | See attachment     | See attachment  | 212,923        |                  | See attachment | 3,873                | 18 |
| 19 | 33         | Real Estate Taxes                           | See attachment           | See attachment     | See attachment  | 2,499          |                  | See attachment | 36                   | 19 |
| 20 |            | Rent-Facility & Grounds                     | See attachment           | See attachment     | See attachment  | 158,445        |                  | See attachment | 2,297                | 20 |
| 21 | 35         | Rent-Equipment & Vehicles                   | See attachment           | See attachment     | See attachment  | 30,791         |                  | See attachment | 446                  | 21 |
| 22 | 36         | Loss, Goodwill, & Depreciation              | See attachment           | See attachment     | See attachment  | 0              |                  | See attachment | 0                    | 22 |
| 23 |            |   |                          |                    |                 |                |                  |                |                      | 23 |
| 24 |            |   |                          |                    |                 |                |                  |                |                      | 24 |
| 25 | TOTALS     |   |                          |                    |                 | \$ 11,727,157  | \$               |                | \$ 138,043           | 25 |

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|     |      |    |      |    |     |

Page 8A # 0043653 Report Period Beginning: 1/1/2003 Ending: 2/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |     |
| <del>_</del>   | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |     |

|    | 1          | 2    | 3  | 4           | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation                           |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost,                     |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)                                 | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | ~ <b>1</b> • • • • • • • • • • • • • • • • • |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |  |             |                 |                |                  |          |                      | 2        |
| 3  |            |      |  |             |                 |                |                  |          |                      | 3        |
| 4  |            |      |  |             |                 |                |                  |          |                      | 4        |
| 5  |            |      |  |             |                 |                |                  |          |                      | 5        |
| 6  |            |      |  |             |                 |                |                  |          |                      | 6        |
| 7  |            |      |  |             |                 |                |                  |          |                      | 7        |
| 8  |            |      |  |             |                 |                |                  |          |                      | 8        |
| 9  |            |      |  |             |                 |                |                  |          |                      | 9        |
| 10 |            |      |  |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |      |  |             |                 |                |                  |          |                      | 12       |
| 13 |            |      |  |             |                 |                |                  |          |                      | 13       |
| 14 |            |      |  |             |                 |                |                  |          |                      | 14       |
| 15 |            |      |  |             |                 |                |                  |          |                      | 15       |
| 16 |            |      |  |             |                 |                |                  |          |                      | 16       |
| 17 |            |      |  |             |                 |                |                  |          |                      | 17       |
| 18 |            |      |  |             |                 |                |                  |          |                      | 18       |
| 19 |            |      |  |             |                 |                |                  |          |                      | 19       |
| 20 |            |      |  |             |                 |                |                  |          |                      | 20       |
| 21 |            |      |  |             |                 |                |                  |          |                      | 21       |
| 22 | ·          |      |  |             |                 |                |                  |          |                      | 22       |
| 23 | ·          |      |  |             |                 |                |                  | -        |                      | 23       |
| 24 |            | ·    |  |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |  |             |                 | \$             | \$               |          | \$                   | 25       |

| STATE OF ILLINOR |   |    |    |    |   |   |    |    |    |    |  |
|------------------|---|----|----|----|---|---|----|----|----|----|--|
|                  | C | ì١ | IN | Γì | n | T | OF | TE | ГΛ | C7 |  |

Page 8B 1/1/2003 # 0043653 Report Period Beginning: Facility Name & ID Number ROSICLARE HEALTH CARE CENTER Ending: 2/31/2003

|  | Name of Related Organization |
|--|------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |
| <del>_</del>   | Phone Number ( )             |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V | _    | Unit of Allocation       | -                  | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | ~ <b>1</b>               |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |                          |                    |                 |                |                  | _        |                      | 19       |
| 20 |            |      |                          |                    |                 |                | -                | -        |                      | 20       |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |                          |                    |                 | \$             | \$               |          | <b> \$</b>           | 25       |

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1          | 2        | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|----------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |          | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |          | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item     | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |          | 1 1 1 1 1 1 1 1 1        |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |          |                          |             |                 |                |                  |          |                      | 2        |
| 3  |            |          |                          |             |                 |                |                  |          |                      | 3        |
| 4  |            |          |                          |             |                 |                |                  |          |                      | 4        |
| 5  |            |          |                          |             |                 |                |                  |          |                      | 5        |
| 6  |            |          |                          |             |                 |                |                  |          |                      | 6        |
| 7  |            |          |                          |             |                 |                |                  |          |                      | 7        |
| 8  |            |          |                          |             |                 |                |                  |          |                      | 8        |
| 9  |            |          |                          |             |                 |                |                  |          |                      | 9        |
| 10 |            |          |                          |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |          |                          |             |                 |                |                  |          |                      | 12       |
| 13 |            |          |                          |             |                 |                |                  |          |                      | 13       |
| 14 |            |          |                          |             |                 |                |                  |          |                      | 14       |
| 15 |            |          |                          |             |                 |                |                  |          |                      | 15       |
| 16 |            |          |                          |             |                 |                |                  |          |                      | 16       |
| 17 |            |          |                          |             |                 |                |                  |          |                      | 17       |
| 18 |            |          |                          |             |                 |                |                  |          |                      | 18       |
| 19 |            |          |                          |             |                 |                |                  |          |                      | 19<br>20 |
| 20 |            | _        |                          |             |                 |                |                  |          |                      | 20       |
| 21 |            | <u>-</u> |                          | <u>'</u>    |                 |                |                  |          |                      | 21       |
| 22 |            |          |                          |             |                 |                |                  |          |                      | 22 23    |
| 23 |            |          |                          |             |                 |                |                  |          |                      | 23       |
| 24 |            |          |                          |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |          |                          |             |                 | \$             | \$               |          | <b> \$</b>           | 25       |

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|     |  |  |  |

Page 8D STATE OF ILLINOIS # 0043653 Report Period Beginning: 1/1/2003 Ending: 2/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |     |
| <del></del>  | Phone Number                 |     |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( ) |

|    | 1          | 2        | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|----------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |          | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |          | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item     | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |          | 1 1 1 1 1 1 1 1 1        |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |          |                          |             |                 |                |                  |          |                      | 2        |
| 3  |            |          |                          |             |                 |                |                  |          |                      | 3        |
| 4  |            |          |                          |             |                 |                |                  |          |                      | 4        |
| 5  |            |          |                          |             |                 |                |                  |          |                      | 5        |
| 6  |            |          |                          |             |                 |                |                  |          |                      | 6        |
| 7  |            |          |                          |             |                 |                |                  |          |                      | 7        |
| 8  |            |          |                          |             |                 |                |                  |          |                      | 8        |
| 9  |            |          |                          |             |                 |                |                  |          |                      | 9        |
| 10 |            |          |                          |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |          |                          |             |                 |                |                  |          |                      | 12       |
| 13 |            |          |                          |             |                 |                |                  |          |                      | 13       |
| 14 |            |          |                          |             |                 |                |                  |          |                      | 14       |
| 15 |            |          |                          |             |                 |                |                  |          |                      | 15       |
| 16 |            |          |                          |             |                 |                |                  |          |                      | 16       |
| 17 |            |          |                          |             |                 |                |                  |          |                      | 17       |
| 18 |            |          |                          |             |                 |                |                  |          |                      | 18       |
| 19 |            |          |                          |             |                 |                |                  |          |                      | 19<br>20 |
| 20 |            | _        |                          |             |                 |                |                  |          |                      | 20       |
| 21 |            | <u>-</u> |                          | <u>'</u>    |                 |                |                  |          |                      | 21       |
| 22 |            |          |                          |             |                 |                |                  |          |                      | 22 23    |
| 23 |            |          |                          |             |                 |                |                  |          |                      | 23       |
| 24 |            |          |                          |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |          |                          |             |                 | \$             | \$               |          | <b> \$</b>           | 25       |

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.) YES NO   | City / State / Zip Code      |  |
| <del>_</del>   | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1          | 2    | 3  | 4           | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation                           |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost,                     |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)                                 | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | ~ <b>1</b> • • • • • • • • • • • • • • • • • |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |  |             |                 |                |                  |          |                      | 2        |
| 3  |            |      |  |             |                 |                |                  |          |                      | 3        |
| 4  |            |      |  |             |                 |                |                  |          |                      | 4        |
| 5  |            |      |  |             |                 |                |                  |          |                      | 5        |
| 6  |            |      |  |             |                 |                |                  |          |                      | 6        |
| 7  |            |      |  |             |                 |                |                  |          |                      | 7        |
| 8  |            |      |  |             |                 |                |                  |          |                      | 8        |
| 9  |            |      |  |             |                 |                |                  |          |                      | 9        |
| 10 |            |      |  |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |      |  |             |                 |                |                  |          |                      | 12       |
| 13 |            |      |  |             |                 |                |                  |          |                      | 13       |
| 14 |            |      |  |             |                 |                |                  |          |                      | 14       |
| 15 |            |      |  |             |                 |                |                  |          |                      | 15       |
| 16 |            |      |  |             |                 |                |                  |          |                      | 16       |
| 17 |            |      |  |             |                 |                |                  |          |                      | 17       |
| 18 |            |      |  |             |                 |                |                  |          |                      | 18       |
| 19 |            |      |  |             |                 |                |                  |          |                      | 19       |
| 20 |            |      |  |             |                 |                |                  |          |                      | 20       |
| 21 |            |      |  |             |                 |                |                  |          |                      | 21       |
| 22 | ·          |      |  |             |                 |                |                  |          |                      | 22       |
| 23 | ·          |      |  |             |                 |                |                  | -        |                      | 23       |
| 24 |            | ·    |  |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |  |             |                 | \$             | \$               |          | \$                   | 25       |

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|-----|------|----|------|----|-----|
|     |      |    |      |    |     |

Ending: 2/31/2003

Page 8F # 0043653 Report Period Beginning: 1/1/2003

## VIII. ALLOCATION OF INDIRECT COSTS

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER

|  | Name of Related Organization |
|--|------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |
| <del>_</del>   | Phone Number ( )             |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V | _    | Unit of Allocation       | -                  | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | ~ <b>1</b>               |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |                          |                    |                 |                |                  | _        |                      | 19       |
| 20 |            |      |                          |                    |                 |                | -                | -        |                      | 20       |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |                          |                    |                 | \$             | \$               |          | <b> \$</b>           | 25       |

STATE OF ILLINOIS Page 8G
Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
| <del>-</del> -   | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1           | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|-------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V  |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line        |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference   | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  | Tterer enec | 1000 | Square recey             | 10000 01100        |                 | \$             | \$               | Cines    | \$                   | 1        |
| 2  |             |      |                          |                    |                 | •              |                  |          |                      | 2        |
| 3  |             |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |             |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |             |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |             |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |             |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |             |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |             |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |             |      |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 11 |             |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |             |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |             |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |             |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |             |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |             |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |             |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |             |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20 |             |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21 |             |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |             |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |             |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |             |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS      |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

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|-----|------|----|------|----|-----|
|     |      |    |      |    |     |

Page 8H # 0043653 Report Period Beginning: 1/1/2003 Ending: 2/31/2003 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER

|  | Name of Related Organization |
|--|------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |
| <del>_</del>   | Phone Number ( )             |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |

|    | 1          | 2        | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|----------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |          | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |          | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item     | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |          | 1 1 1 1 1 1 1 1 1        |             |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |          |                          |             |                 |                |                  |          |                      | 2        |
| 3  |            |          |                          |             |                 |                |                  |          |                      | 3        |
| 4  |            |          |                          |             |                 |                |                  |          |                      | 4        |
| 5  |            |          |                          |             |                 |                |                  |          |                      | 5        |
| 6  |            |          |                          |             |                 |                |                  |          |                      | 6        |
| 7  |            |          |                          |             |                 |                |                  |          |                      | 7        |
| 8  |            |          |                          |             |                 |                |                  |          |                      | 8        |
| 9  |            |          |                          |             |                 |                |                  |          |                      | 9        |
| 10 |            |          |                          |             |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |          |                          |             |                 |                |                  |          |                      | 12       |
| 13 |            |          |                          |             |                 |                |                  |          |                      | 13       |
| 14 |            |          |                          |             |                 |                |                  |          |                      | 14       |
| 15 |            |          |                          |             |                 |                |                  |          |                      | 15       |
| 16 |            |          |                          |             |                 |                |                  |          |                      | 16       |
| 17 |            |          |                          |             |                 |                |                  |          |                      | 17       |
| 18 |            |          |                          |             |                 |                |                  |          |                      | 18       |
| 19 |            |          |                          |             |                 |                |                  |          |                      | 19<br>20 |
| 20 |            | _        |                          |             |                 |                |                  |          |                      | 20       |
| 21 |            | <u>-</u> |                          | <u>'</u>    |                 |                |                  |          |                      | 21       |
| 22 |            |          |                          |             |                 |                |                  |          |                      | 22 23    |
| 23 |            |          |                          |             |                 |                |                  |          |                      | 23       |
| 24 |            |          |                          |             |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |          |                          |             |                 | \$             | \$               |          | <b> \$</b>           | 25       |

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|-----|----|----|------|----|----|
|     |    |    |      |    |    |

Page 8I Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.) YES NO   | City / State / Zip Code      |     |
| <del>_</del>   | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( ) |

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            | **   | 1                        |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11 |            |      |                          |                    |                 |                |                  |          |                      | 11<br>12 |
| 12 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20 |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |                          |                    |                 | \$             | \$               |          | <b>S</b>             | 25       |

ROSICLARE HEALTH CARE CENTER

# 0043653

**Report Period Beginning:** 

1/1/2003

**Ending:** 

Page 9 12/31/2003

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                                       | 2         | 3                          | 4                  | 5        | 6                   | 7          | 8                | 9                 | 10                              |            |
|----|---|-----------|----------------------------|--------------------|----------|---------------------|------------|------------------|-------------------|---------------------------------|------------|
|    | Name of Lender                          | Related** |                            | Monthly<br>Payment | Date of  |                     | nt of Note | Maturity<br>Date | Interest<br>Rate  | Reporting<br>Period<br>Interest |            |
|    |   | YES NO    | )                          | Required           | Note     | Original            | Balance    |                  | (4 Digits)        | Expense                         |            |
|    | A. Directly Facility Related            |           |                            |                    |          |                     |            |                  |                   |                                 |            |
|    | Long-Term                               |           |                            |                    |          |                     |            |                  |                   |                                 |            |
| 1  | GMAC Comm Mort Corp                     | X         | Acquisition                | \$<br>8,081        | 2/6/1998 | <b>\$</b> 1,161,640 | \$         | 2/1/2008         | 0.0681            | \$ 74,463                       | 3 1        |
| 2  | <b>Complete Care Services</b>           | X         | Acquisition                | \$<br>300          | 2/6/1998 | 51,400              |            | 2/6/2008         | N/A - None        | N/A - None                      | <b>e</b> 2 |
| 3  | Manager Note                            | X         |                            | \$<br>300          | 2/6/1998 | 51,400              |            | 2/6/2008         | N/A - None        | N/A - None                      | <b>e</b> 3 |
| 4  | Related Organization                    | X         | Allocated - Schedule VII B |                    |          |                     |            |                  |                   | 3,873                           | 4          |
| 5  |   |           |                            |                    |          |                     |            |                  |                   |                                 | 5          |
|    | Working Capital                         |           |                            |                    |          |                     |            |                  |                   |                                 |            |
| 6  | Line of Credit                          | X         | Working Capital            | None               | 2/6/1998 | Various             |            | Demand           | <b>Prime + 2%</b> |                                 | 6          |
| 7  |   |           |                            |                    |          |                     |            |                  |                   |                                 | 7          |
| 8  |   |           |                            |                    |          |                     |            |                  |                   |                                 | 8          |
|    |   |           |                            |                    |          |                     |            |                  |                   |                                 |            |
| 9  | TOTAL Facility Related                  |           |                            | \$8,681.00         |          | \$ 1,264,440        | \$         |                  |                   | \$ 78,336                       | 9          |
|    | B. Non-Facility Related*                |           |                            |                    |          |                     |            | _                |                   |                                 |            |
| 10 | Nonallowable interest                   | X         | See Schedule VI            |                    |          |                     |            |                  |                   |                                 | 10         |
| 11 |   |           |                            |                    |          |                     |            |                  |                   |                                 | 11         |
| 12 |   |           |                            |                    |          |                     |            |                  |                   |                                 | 12         |
| 13 |   |           |                            |                    |          |                     |            |                  |                   |                                 | 13         |
|    |   |           | -                          |                    |          |                     |            |                  |                   |                                 |            |
| 14 | TOTAL Non-Facility Related              |           |                            |                    |          | \$                  | \$         |                  |                   | \$                              | 14         |
|    |   |           |                            |                    |          |                     |            |                  |                   |                                 |            |
| 15 | TOTALS (line 9+line14)                  |           |                            |                    |          | \$ 1,264,440        | \$         |                  |                   | \$ 78,336                       | 15         |
|    | 1 |           |                            |                    |          | . ,=,               | -          |                  |                   |                                 |            |

| 16) | Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$<br> | Line # |
|-----|--|--------|--------|
|     |  |        |        |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
# 0043653 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

**B. Real Estate Taxes** Important, please see the next worksheet, "RE Tax". The real estate tax statement and bill must accompany the cost report. 2,675 1. Real Estate Tax accrual used on 2002 report. 2. Real Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.) 3,069 2 3. Under or (over) accrual (line 2 minus line 1). 394 3 4. Real Estate Tax accrual used for 2003 report. (Detail and explain your calculation of this accrual on the lines below.) 2,733 5. Direct costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C. (Describe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.) 5 6. Subtract a refund of real estate taxes. You must offset the full amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining refund. TOTAL REFUND \$ Tax Year. (Attach a copy of the real estate tax appeal board's decision.) For 7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6. 3,127 7 Real Estate Tax History: Real Estate Tax Bill for Calendar Year: 1998 2,584 FOR OHF USE ONLY 2,554 1999 2000 1,825 FROM R. E. TAX STATEMENT FOR 2002 13 2001 2,694 11 3,050 PLUS APPEAL COST FROM LINE 5 14 2002 12 \$ LESS REFUND FROM LINE 6 15 \$ 15 AMOUNT TO USE FOR RATE CALCULATION \$ 16

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

## 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC  | ILITY NAME  | ROSICLARE HE   | EALTH CARE CENTER  | 1          |                                | COUNTY                          | HARDIN        |                            |
|------|---|--|--|------------|--------------------------------|---------------------------------|---------------|----------------------------|
| FAC  | ILITY IDPH LICE   | NSE NUMBER   | 0043653  |            | _                              |                                 |               |                            |
| CON  | TACT PERSON R   | EGARDING THIS  | S REPORT William H.  | Keys       |                                |                                 |               |                            |
| TELI | EPHONE (317) 56   | 56-1586  |  | FAX#:      | (317) 581-9                    | 9513                            |               |                            |
| A.   | Summary of Rea  | l Estate Tax Cost  |  |            |                                |                                 |               |                            |
|      | Enter the tax index<br>cost that applies to<br>home property wh | x number and real<br>the operation of the ich is vacant, renta | estate tax assessed for 2<br>he nursing home in Colu<br>ed to other organizations<br>e cost for any period oth | umn D. Re  | al estate tax<br>or purposes o | applicable to<br>other than lon | any portion   | of the nursing             |
|      | (A)   |  | (B)  |            |                                | (C)                             |               | (D)                        |
| 1    | <u>Tax Index N</u>  |  | Property Descri  | ption      | \$                             | Total Tax                       |               | Applicable to Nursing Home |
| 2.   |   | _  | See Attached   |            |                                | 3,050.30                        | - '-          | 3,050.30                   |
| 3.   |   |  |  |            | _                              |                                 |               |                            |
| 4.   |   |  |  |            |                                |                                 |               |                            |
| 5.   |   |  |  |            |                                |                                 |               |                            |
| 6.   |   |  |  |            |                                |                                 |               |                            |
| 7.   |   |  |  |            |                                |                                 |               |                            |
| 8.   |   |  |  |            | _                              |                                 |               |                            |
| 9.   |   |  |  |            | \$                             |                                 | \$            |                            |
| 10.  |   |  |  |            | \$                             |                                 | \$_           |                            |
|      |   |  |  | TOTALS     | \$_                            | 3,050.30                        | _             | 3,050.30                   |
| B.   | Real Estate Tax 0   | Cost Allocations   |  |            |                                |                                 |               |                            |
|      | Does any portion of used for nursing h                          |  | y to more than one nursi<br>YES  | ng home, v |                                | rty, or proper                  | ty which is n | ot directly                |
|      |   |  | hedule which shows the<br>ust be allocated to the nu   |            |                                |                                 |               | ome.                       |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which is normally paid during 2003.

C. Tax Bills

Page 10A

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

## 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC                            | ILITY NAME ROSI   | CLARE HEALT                             | H CARE CENTER                             | ₹                                      | COUNTY  | HARDIN   |
|--------------------------------|---|---|---|--|---|--|
| FAC                            | ILITY IDPH LICENSE N                                    | UMBER 004                               | 3653                                      |  |   |  |
| CON                            | TACT PERSON REGAR                                       | DING THIS REI                           | PORT                                      |  |   |  |
| TEL                            | EPHONE ( )  |   |   | FAX #: (                               | )   |  |
| A.                             | Summary of Real Estat                                   |   |   |  |   |  |
|                                |   | peration of the nu<br>vacant, rented to | rsing home in Colu<br>other organizations | umn D. Real esta<br>s, or used for pur | ate tax applicable to<br>poses other than lon                 | ater only the portion of the<br>any portion of the nursing<br>g term care must not be  |
|                                | (A)   |   | (B)                                       |  | (C)   | (D)  |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. | Tax Index Numbe   |   |   |  | Total Tax  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$ | \$ |
|                                |   |   |   | TOTALS                                 | \$  | \$   |
| B.                             | Real Estate Tax Cost A                                  | llocations                              |   |  |   |  |
|                                | Does any portion of the t<br>used for nursing home se   | ervices?                                | YES                                       | NO                                     |   | ,  |
|                                | If YES, attach an explana<br>(Generally the real estate |   |   |  |   |  |
| C                              | Toy Pills   |   |   |  |   |  |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

is normally paid during 2001.

Page 10B

| S | $TA^{T}$ | $\Gamma E$ | OF | ш | LINC | )19 |
|---|----------|------------|----|---|------|-----|

|   | ty Name & ID Number ROSICLARE                                       |  |                               | STATE OF ILLINO<br># 0043653 |                           | g: 1/1/2003 Ending:                                    | Page 11<br>12/31/2003 |
|---|---|--|-------------------------------|------------------------------|---------------------------|--|-----------------------|
| A.  | Square Feet: 12,600   | B. General Construction Typ                | e: Exterior                   | MASONRY                      | Frame METAL               | Number of Stories                                      | 1                     |
| C.  | Does the Operating Entity?  (Facilities checking (a) or (b) must or | X (a) Own the Facility                     |                               | a Related Organizatio        |                           | (c) Rent from Completely Unr<br>Organization.          | elated                |
| _   |   | •  |                               |                              | ,                         |  |                       |
| D.  | Does the Operating Entity?  | (a) Own the Equipment                      | (b) Rent equip                | ment from a Related          | Organization.             | (c) Rent equipment from Com<br>Unrelated Organization. | pletely               |
|   | (Facilities checking (a) or (b) must co                             | omplete Schedule XI-C. Those check         | ing (c) may complete Sche     | dule XI-C or Schedule        | XII-B. See instructions.) |  |                       |
| Е.  | (such as, but not limited to, apartment                             | nts, assisted living facilities, day train | ning facilities, day care, in | dependent living facili      |                           |  |                       |
|   |   |  |                               |                              |                           |  |                       |
|   |   |  |                               |                              |                           |  |                       |
|   |   |  |                               |                              |                           |  |                       |
|   |   |  |                               |                              |                           |  |                       |
| (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.)  D. Does the Operating Entity? |   |  |                               |                              |                           |  |                       |
| 1.  | <b>Total Amount Incurred:</b>                                       |  |                               | 2. Number of Years           | Over Which it is Being Am | ortized:   |                       |
| 3.  | <b>Current Period Amortization:</b>                                 |  |                               | 4. Dates Incurred:           |                           |  |                       |
|   |   |  | letailing the total amount    | of organization and p        | e-operating costs.)       |  |                       |
| XI. O   | WNERSHIP COSTS:   |  |                               |                              |                           |  |                       |
|   |   | 1  | _                             |                              | 4                         |  |                       |
|   | A. Land.  | Use<br>1 Facility                          | Square Feet<br>304,920        | Year Acquired                | Cost 8 \$ 25,000          |  |                       |
|   |   | 2  | 304,720                       | 177                          | 23,000                    | 2  |                       |
|   |   | 3 TOTALS                                   | 304,920                       |                              | \$ 25,000                 | 3  |                       |

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 0043653 Report Period Beginning: Page 12 1/1/2003 Ending: 12/31/2003

| XI. OWNERSHIP | COSTS | (continued) | ١ |
|---------------|-------|-------------|---|
|               |       |             |   |

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

|    | D. Dullull       | g Depreciation-Including Fixed Eq | uipinent (See inst | 2           | d an numbers to near | 5            |           |               |             | 9            |    |
|----|------------------|-----------------------------------|--------------------|-------------|----------------------|--------------|-----------|---------------|-------------|--------------|----|
|    | 1                | FOR OHF USE ONLY                  | Year               | Year        | 4                    | Current Book | 6<br>Life | /<br>C4:      | 8           | Accumulated  |    |
|    | D 14             | FOR OHF USE ONLY                  |                    |             | C                    |              |           | Straight Line | 4.12        |              |    |
|    | Beds*            |                                   | Acquired           | Constructed | Cost                 | Depreciation | in Years  | Depreciation  | Adjustments | Depreciation |    |
| 4  | 62               |                                   | 1998               | 1975        | \$ 1,057,825         | \$ 35,261    | 30        | \$ 35,261     | \$          | \$ 208,627   | 4  |
| 5  |                  |                                   |                    |             |                      |              |           |               |             |              | 5  |
| 6  |                  |                                   |                    |             |                      |              |           |               |             |              | 6  |
| 7  |                  |                                   |                    |             |                      |              |           |               |             |              | 7  |
| 8  |                  |                                   |                    |             |                      |              |           |               |             |              | 8  |
|    | Improv           | vement Type**                     |                    |             |                      |              |           |               |             |              |    |
| 9  | signage          | • •                               |                    | 1998        | 464                  | 46           | 10        | 46            | I           | 259          | 9  |
|    | air compressor   | •                                 |                    | 1999        | 713                  | 48           | 15        | 48            |             | 238          | 10 |
| 11 | floor base       |                                   |                    | 1999        | 747                  | 75           | 10        | 75            |             | 361          | 11 |
| 12 | door guards      |                                   |                    | 1999        | 2,125                | 213          | 10        | 213           |             | 1,028        | 12 |
| 13 | rooftop a/c uni  | t                                 |                    | 1999        | 3,676                | 735          | 5         | 735           |             | 3,553        | 13 |
| 14 | replace electric | e box                             |                    | 1999        | 806                  | 40           | 20        | 40            |             | 195          | 14 |
| 15 | drapes / tracks  |                                   |                    | 1999        | 13,764               | 1,376        | 10        | 1,376         |             | 6,652        | 15 |
| 16 | door alarm sys   | tem                               |                    | 1999        | 3,170                | 317          | 10        | 317           |             | 1,400        | 16 |
| 17 | nurse's station  | - In:0253000759                   |                    | 2000        | 1,713                | 114          | 15        | 114           |             | 380          | 17 |
| 18 | nurse's station  | - In:31996                        |                    | 2000        | 1,302                | 87           | 15        | 87            |             | 290          | 18 |
| 19 |                  |                                   |                    |             |                      |              |           |               |             |              | 19 |
| 20 | a/c compressor   | for 5 ton unit                    |                    | 2003        | 930                  | 41           | 15        | 41            |             | 41           | 20 |
| 21 | btu heat/cool u  | nit                               |                    | 2003        | 1,002                | 50           | 10        | 50            |             | 50           | 21 |
| 22 | Heat & Air un    | it                                |                    | 2003        | 1,468                | 73           | 5         | 73            |             | 73           | 22 |
| 23 | storage shed     |                                   |                    | 2003        | 1,422                |              | 10        |               |             |              | 23 |
| 24 | 9200 btu heat /  | 8700 btu cooling                  |                    | 2003        | 1,002                | 134          | 5         | 134           |             | 134          | 24 |
| 25 |                  |                                   |                    |             |                      |              |           |               |             |              | 25 |
| 26 |                  |                                   |                    |             |                      |              |           |               |             |              | 26 |
| 27 |                  |                                   |                    |             |                      |              |           |               |             |              | 27 |
| 28 |                  |                                   |                    |             |                      |              |           |               |             |              | 28 |
| 29 |                  |                                   |                    |             |                      |              |           |               |             |              | 29 |
| 30 |                  |                                   |                    |             |                      |              |           |               |             |              | 30 |
| 31 |                  |                                   |                    |             |                      |              |           |               |             |              | 31 |
| 32 |                  |                                   |                    |             |                      |              |           |               |             |              | 32 |
| 33 |                  |                                   |                    |             |                      |              |           |               |             |              | 33 |
| 34 |                  |                                   |                    |             |                      |              |           |               |             |              | 34 |
| 35 |                  |                                   |                    |             |                      |              |           |               |             |              | 35 |
| 36 |                  |                                   |                    |             |                      |              |           |               |             |              | 36 |

See Page 12A, Line 70 for total

\*Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

# 0043653

Report Period Beginning:

Page 12A 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instru | ucuons.) Koun | d an numbers to near |              |          |                               |             |              |    |
|---|---------------|----------------------|--------------|----------|-------------------------------|-------------|--------------|----|
| I   | . 3           | 4                    | 5            | 6        | 7                             | 8           | 9            |    |
|   | Year          | _                    | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |    |
| Improvement Type**  | Constructed   | Cost                 | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |    |
| 37  |               | \$                   | \$           |          | \$                            | \$          | \$           | 37 |
| 38  |               |                      |              |          |                               |             |              | 38 |
| 39  |               |                      |              |          |                               |             |              | 39 |
| 40  |               |                      |              |          |                               |             |              | 40 |
| 41  |               |                      |              | İ        |                               |             |              | 41 |
| 42  |               |                      |              |          |                               |             |              | 42 |
| 43  |               |                      |              |          |                               |             |              | 43 |
| 44  |               |                      |              |          |                               |             |              | 44 |
| 45  |               |                      |              | İ        |                               |             |              | 45 |
| 46  |               |                      |              |          |                               |             |              | 46 |
| 47  |               |                      |              |          |                               |             |              | 47 |
| 48  |               |                      |              |          |                               |             |              | 48 |
| 49  |               |                      |              |          |                               |             |              | 49 |
| 50  |               |                      |              |          |                               |             |              | 50 |
| 51  |               |                      |              |          |                               |             |              | 51 |
| 52  |               |                      |              |          |                               |             |              | 52 |
| 53  |               |                      |              |          |                               |             |              | 53 |
| 54  |               |                      |              |          |                               |             |              | 54 |
| 55  |               |                      |              |          |                               |             |              | 55 |
| 56  |               |                      |              |          |                               |             |              | 56 |
| 57  |               |                      |              |          |                               |             |              | 57 |
| 58  |               |                      |              |          |                               |             |              | 58 |
| 59  |               |                      |              |          |                               |             |              | 59 |
| 60  |               |                      |              |          |                               |             |              | 60 |
| 61  |               |                      |              |          |                               |             |              | 61 |
| 62  |               |                      |              |          |                               |             |              | 62 |
| 63 (DON'T ENTER BELOW THIS LINE)                                |               |                      |              |          |                               |             |              | 63 |
| 64  |               |                      |              |          |                               |             |              | 64 |
| 65  |               |                      |              |          |                               |             |              | 65 |
| 66  |               |                      |              |          |                               |             |              | 66 |
| 67  |               |                      |              |          |                               |             |              | 67 |
| 68  |               |                      |              |          |                               |             |              | 68 |
| 69  |               |                      |              |          |                               |             |              | 69 |
| 70 TOTAL (lines 4 thru 69)                                      |               | \$ 1,092,129         | \$ 38,610    |          | \$ 38,610                     | \$          | \$ 223,281   | 70 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12B 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

|    | B. Building Depreciation-Including Fixed Equipment. (See instr | uctions.) Roun       | u an | 1 dilibers to licar | esi | 1011a1 .     | 6        | 7             | 1 8         | ı  | 9          |    |
|----|--|----------------------|------|---------------------|-----|--------------|----------|---------------|-------------|----|------------|----|
|    | 1  | Year                 |      | 4                   |     | Current Book | Life     | Straight Line | 0           | A  | cumulated  |    |
|    | T  | Y ear<br>Constructed |      | Cost                |     |              | in Years | Depreciation  | A 3!44      |    |            |    |
| L. | Improvement Type**   | Constructed          |      |                     |     | Depreciation | in Years |               | Adjustments |    | preciation |    |
| 1  | Totals from Page 12A, Carried Forward                          |                      | \$   | 1,092,129           | \$  | 38,610       |          | \$ 38,610     | \$          | \$ | 223,281    | 1  |
| 2  |  |                      |      |                     |     |              |          |               |             |    |            | 2  |
| 3  |  |                      |      |                     |     |              |          |               |             |    |            | 3  |
| 4  |  |                      |      |                     |     |              |          |               |             |    |            | 4  |
| 5  |  |                      |      |                     |     |              |          |               |             |    |            | 5  |
| 6  |  |                      |      |                     |     |              |          |               |             |    |            | 6  |
| 7  |  |                      |      |                     |     |              |          |               |             |    |            | 7  |
| 8  |  |                      |      |                     |     |              |          |               |             |    |            | 8  |
| 9  |  |                      |      |                     |     |              |          |               |             |    |            | 9  |
| 10 |  |                      |      |                     |     |              |          |               |             |    |            | 10 |
| 11 |  |                      |      |                     |     |              |          |               |             |    |            | 11 |
| 12 |  |                      |      |                     |     |              |          |               |             |    |            | 12 |
| 13 |  |                      |      |                     |     |              |          |               |             |    |            | 13 |
| 14 |  |                      |      |                     |     |              |          |               |             |    |            | 14 |
| 15 |  |                      |      |                     |     |              |          |               |             |    |            | 15 |
| 16 |  |                      |      |                     |     |              |          |               |             |    |            | 16 |
| 17 |  |                      |      |                     |     |              |          |               |             |    |            | 17 |
| 18 |  |                      |      |                     |     |              |          |               |             |    |            | 18 |
| 19 |  |                      |      |                     |     |              |          |               |             |    |            | 19 |
| 20 |  |                      |      |                     |     |              |          |               |             |    |            | 20 |
| 21 |  |                      |      |                     |     |              |          |               |             |    |            | 21 |
| 22 |  |                      |      |                     |     |              |          |               |             |    |            | 22 |
| 23 |  |                      |      |                     |     |              |          |               |             |    |            | 23 |
| 24 |  |                      |      |                     |     |              |          |               |             |    |            | 24 |
| 25 |  |                      |      |                     |     |              |          |               |             |    |            | 25 |
| 26 |  |                      |      |                     |     |              |          |               |             |    |            | 26 |
| 27 |  |                      |      |                     |     |              |          |               |             |    |            | 27 |
| 28 |  |                      |      |                     |     |              |          |               |             |    |            | 28 |
| 29 |  |                      |      |                     |     |              |          |               |             |    |            | 29 |
| 30 |  |                      |      |                     |     |              |          |               |             |    |            | 30 |
| 31 |  |                      |      |                     |     |              |          |               |             |    |            | 31 |
| 32 |  |                      |      |                     |     |              |          |               |             |    |            | 32 |
| 33 |  |                      |      |                     |     |              |          |               |             |    |            | 33 |
| 34 | TOTAL (lines 1 thru 33)  |                      | \$   | 1,092,129           | \$  | 38,610       |          | \$ 38,610     | \$          | \$ | 223,281    | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

0043653

Report Period Beginning:

38,610

1/1/2003 Ending:

Page 12C 12/31/2003

31

32

34

223,281

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Straight Line Depreciation Year Accumulated **Current Book** Life Improvement Type\*\* Constructed Cost Depreciation in Years Adjustments Depreciation 223,281 1 Totals from Page 12B, Carried Forward 1,092,129 38,610 38,610 3 2 3 4 5 6 7 4 5 6 7 8 9 10 10 11 11 12 13 14 12 13 14 15 16 17 15 16 17 18 18 19 19 20 21 20 21 22 23 24 25 26 22 23 24 25 26 27 27 28 28 29 30

1,092,129

38,610

30 31

32

34 TOTAL (lines 1 thru 33)

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12D 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See inst | Tuctions.) Roun | u an numbers to near |              |          |               |             |              |          |
|---|-----------------|----------------------|--------------|----------|---------------|-------------|--------------|----------|
| I   |                 | 4                    | 5            | 6        | 64 1141       | 8           | 9,,,         |          |
| T c T c Add   | Year            | C .                  | Current Book | Life     | Straight Line | 4.11. 4. 4  | Accumulated  |          |
| Improvement Type**  | Constructed     | Cost                 | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1 Totals from Page 12C, Carried Forward                       |                 | s 1,092,129          | \$ 38,610    |          | \$ 38,610     | \$          | \$ 223,281   | 1        |
| 2   |                 |                      |              |          |               |             |              | 2        |
| 3   |                 |                      |              |          |               |             |              | 3        |
| 4   |                 |                      |              |          |               |             |              | 4        |
| 5   |                 |                      |              |          |               |             |              | 5        |
| 6   |                 |                      |              |          |               |             |              | 6        |
| 7   |                 |                      |              |          |               |             |              | 7        |
| 8   |                 |                      |              |          |               |             |              | 8        |
| 9   |                 |                      |              |          |               |             |              | 9        |
| 10  |                 |                      |              |          |               |             |              | 10       |
| 11  |                 |                      |              |          |               |             |              | 11       |
| 12  |                 |                      |              |          |               |             |              | 12       |
| 13  |                 |                      |              |          |               |             |              | 13       |
| 14  |                 |                      |              |          |               |             |              | 14       |
| 15  |                 |                      |              |          |               |             |              | 15       |
| 16  |                 |                      |              |          |               |             |              | 16       |
| 17  |                 |                      |              |          |               |             |              | 17       |
| 18  |                 |                      |              |          |               |             |              | 18       |
| 19  |                 |                      |              |          |               |             |              | 19       |
| 20  |                 |                      |              |          |               |             |              | 20       |
| 21  |                 |                      |              |          |               |             |              | 21       |
| 22  |                 |                      |              |          |               |             |              | 22       |
| 23  |                 |                      |              |          |               |             |              | 23       |
| 24  |                 |                      |              |          |               |             |              | 24       |
| 25  |                 |                      |              |          |               |             |              | 25       |
| 26  |                 |                      |              |          |               |             |              | 26       |
| 27  |                 |                      |              |          |               |             |              | 27       |
| 28  |                 |                      |              |          |               |             |              | 28       |
| 29  |                 |                      |              |          |               |             |              | 29       |
| 30  |                 |                      |              |          |               |             |              | 30       |
| 31  |                 |                      |              |          | 1             | 1           |              | 31       |
| 32  |                 |                      |              |          | 1             | 1           |              | 32       |
| 33  |                 |                      |              |          |               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)                                    |                 | s 1,092,129          | \$ 38,610    |          | \$ 38,610     | \$          | \$ 223,281   | 34       |
| - ( /   | I.              | ,,                   | 1,10         |          | ,             | 1-          |              | <u> </u> |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

18

19

20 21

28

30

32

34 TOTAL (lines 1 thru 33)

# 0043653

Report Period Beginning:

38,610

1/1/2003 Ending:

Page 12E 12/31/2003

18

19

20 21

27

28 29 30

31

32

34

223,281

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Straight Line Depreciation Year Accumulated **Current Book** Life Improvement Type\*\* Constructed Cost Depreciation in Years Adjustments Depreciation 223,281 1 Totals from Page 12D, Carried Forward 1,092,129 38,610 38,610 3 2 3 4 5 6 7 4 5 6 7 8 9 10 10 11 11 12 13 14 12 13 14 15 16 17 15 16 17

1,092,129

38,610

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

38,610

1/1/2003 Ending:

Page 12F 12/31/2003

223,281

34

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Straight Line Depreciation Year Accumulated **Current Book** Life Improvement Type\*\* Constructed Cost Depreciation in Years Adjustments Depreciation 223,281 1 Totals from Page 12E, Carried Forward 1,092,129 38,610 38,610 3 2 3 4 5 6 7 4 5 6 7 8 9 10 10 11 11 12 13 14 12 13 14 15 16 17 15 16 17 18 18 19 19 20 21 20 21 22 23 24 25 26 22 23 24 25 26 27 27 28 28 29 30 30 31 31 32 32

1,092,129

38,610

34 TOTAL (lines 1 thru 33)

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

1/1/2003 Ending:

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Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment, (See instr | 3           | 4                | 5             | 6  | 7                             | 8           | 9            | $\top$   |
|--|-------------|------------------|---------------|--|-------------------------------|-------------|--------------|----------|
|  | Year        |                  | Current Book  | Life   | Straight Line<br>Depreciation |             | Accumulated  |          |
| Improvement Type**   | Constructed | Cost             | Depreciation  | in Years   | Depreciation                  | Adjustments | Depreciation |          |
| 1 Totals from Page 12F, Carried Forward                        |             | <b>\$</b> 1,092, |               |  | \$ 38,610                     | \$          | \$ 223,281   | 1        |
| 2  |             |                  |               |  |                               |             |              | 2        |
| 3  |             |                  |               |  |                               |             |              | 3        |
| 4  |             |                  |               |  |                               |             |              | 4        |
| 5  |             |                  |               |  |                               |             |              | 5        |
| 6  |             |                  |               |  |                               |             |              | 6        |
| 7  |             |                  |               |  |                               |             |              | 7        |
| 8  |             |                  |               |  |                               |             |              | 8        |
| 9  |             |                  |               |  |                               |             |              | 9        |
| 10   |             |                  |               |  |                               |             |              | 10       |
| 11   |             |                  |               | <b>.</b>   |                               |             |              | 11       |
| 12   |             |                  |               | <b>_</b>   |                               |             |              | 12<br>13 |
| 13   |             |                  |               |  |                               |             |              | 13       |
| 15   |             |                  |               |  |                               |             |              | 15       |
| 16   |             |                  |               | <del>                                     </del> |                               |             |              | 16       |
| 17   |             |                  |               | -  |                               |             |              | 17       |
| 18   |             |                  |               |  |                               |             |              | 18       |
| 19   |             |                  |               | +  |                               |             |              | 19       |
| 20   |             |                  |               | 1  |                               |             |              | 20       |
| 21   |             |                  |               | †  |                               |             |              | 21       |
| 22   |             |                  |               |  |                               |             |              | 22       |
| 23   |             |                  |               |  |                               |             |              | 23       |
| 24   |             |                  |               |  |                               |             |              | 24       |
| 25   |             |                  |               |  |                               |             |              | 25       |
| 26   |             |                  |               |  |                               |             |              | 26       |
| 27   |             |                  |               |  |                               |             |              | 27       |
| 28   |             |                  |               |  |                               |             |              | 28       |
| 29   |             | ļ                |               | <del> </del>                                     |                               |             |              | 29       |
| 30   |             |                  |               |  |                               |             |              | 30       |
| 31 32  |             |                  |               | -  |                               |             |              | 31<br>32 |
| 33   |             |                  |               | 1  |                               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)                                     |             | s 1,092,         | 129 \$ 38,610 |  | \$ 38,610                     | S           | \$ 223,281   | 34       |
| 54   TOTAL (mies I thru 55)                                    |             | 3 1,092,         | 149 5 38,010  |  | la 29'010                     | 3           | \$ 223,281   | 34       |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

Report Period Beginning:

Page 12H 12/31/2003 1/1/2003 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. |             |             |              |          |                               |             |              |          |  |  |  |  |
|--|-------------|-------------|--------------|----------|-------------------------------|-------------|--------------|----------|--|--|--|--|
| I  | 3           | 4           | 5            | 6        | 7                             | 8           | 9            |          |  |  |  |  |
|  | Year        |             | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |          |  |  |  |  |
| Improvement Type**   | Constructed | Cost        | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |          |  |  |  |  |
| 1 Totals from Page 12G, Carried Forward  |             | s 1,092,129 | \$ 38,610    |          | \$ 38,610                     | \$          | \$ 223,281   | 1        |  |  |  |  |
| 2  |             |             |              |          |                               |             |              | 2        |  |  |  |  |
| 3  |             |             |              |          |                               |             |              | 3        |  |  |  |  |
| 4  |             |             |              |          |                               |             |              | 4        |  |  |  |  |
| 5  |             |             |              |          |                               |             |              | 5        |  |  |  |  |
| 6  |             |             |              |          |                               |             |              | 6        |  |  |  |  |
| 7  |             |             |              |          |                               |             |              | 7        |  |  |  |  |
| 8  |             |             |              |          |                               |             |              | 8        |  |  |  |  |
| 9  |             |             |              |          |                               |             |              | 9        |  |  |  |  |
| 10   |             |             |              |          |                               |             |              | 10       |  |  |  |  |
| 11   |             |             |              |          |                               |             |              | 11       |  |  |  |  |
| 12   |             |             |              |          |                               |             |              | 12       |  |  |  |  |
| 13   |             |             |              |          |                               |             |              | 13       |  |  |  |  |
| 14   |             |             |              |          |                               |             |              | 14       |  |  |  |  |
| 15   |             |             |              |          |                               |             |              | 15       |  |  |  |  |
| 16   |             |             |              |          |                               |             |              | 16<br>17 |  |  |  |  |
| 17   |             |             |              |          |                               |             |              |          |  |  |  |  |
| 18   |             |             |              |          |                               |             |              | 18<br>19 |  |  |  |  |
| 20   |             |             |              |          |                               |             |              | 20       |  |  |  |  |
| 21   |             |             |              |          |                               |             |              | 21       |  |  |  |  |
| 22   |             |             |              |          |                               |             |              | 22       |  |  |  |  |
| 23   |             |             |              |          |                               |             |              | 23       |  |  |  |  |
| 24   |             |             |              |          |                               |             |              | 24       |  |  |  |  |
| 25   |             |             |              |          |                               |             |              | 25       |  |  |  |  |
| 26   |             |             |              |          |                               |             |              | 26       |  |  |  |  |
| 27   |             |             |              |          |                               |             |              | 27       |  |  |  |  |
| 28   |             |             |              |          |                               |             |              | 28       |  |  |  |  |
| 29   |             |             | 1            |          | İ                             | 1           |              | 29       |  |  |  |  |
| 30   |             |             |              |          |                               |             |              | 30       |  |  |  |  |
| 31   |             |             |              |          |                               |             |              | 31       |  |  |  |  |
| 32   |             |             |              |          |                               |             |              | 32       |  |  |  |  |
| 33   |             |             |              |          |                               |             |              | 33       |  |  |  |  |
| 34 TOTAL (lines 1 thru 33)   |             | s 1,092,129 | \$ 38,610    |          | \$ 38,610                     | \$          | \$ 223,281   | 34       |  |  |  |  |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12I 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instri | 3           | 4           | 5            | 6        | 7             | 8           | 9            |          |
|---|-------------|-------------|--------------|----------|---------------|-------------|--------------|----------|
|   | Year        |             | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**  | Constructed | Cost        | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1 Totals from Page 12H, Carried Forward                         |             | s 1,092,129 | \$ 38,610    |          | \$ 38,610     | S           | \$ 223,281   | 1        |
| 2   |             |             |              |          |               |             | İ            | 2        |
| 3   |             |             |              |          |               |             |              | 3        |
| 4   |             |             |              |          |               |             |              | 4        |
| 5   |             |             |              |          |               |             |              | 5        |
| 6   |             |             |              |          |               |             |              | 6        |
| 7   |             |             |              |          |               |             |              | 7        |
| 8   |             |             |              |          |               |             | İ            | 8        |
| 9   |             |             |              |          |               |             |              | 9        |
| 10  |             |             |              |          |               |             |              | 10       |
| 11  |             |             |              |          |               |             |              | 11       |
| 12  |             |             |              |          |               |             |              | 12       |
| 13  |             |             |              |          |               |             |              | 13       |
| 14  |             |             |              |          |               |             |              | 14       |
| 15  |             |             |              |          |               |             |              | 15       |
| 16  |             |             |              |          |               |             |              | 16       |
| 17  |             |             |              |          |               |             |              | 17       |
| 18  |             |             |              |          |               |             |              | 18<br>19 |
| 19 20   |             |             |              |          |               |             |              |          |
| 20 21   |             |             |              |          |               |             |              | 20<br>21 |
| 22  |             |             |              |          |               |             |              | 22       |
| 23  |             |             |              |          |               |             |              | 23       |
| 24  |             |             |              |          |               |             |              | 24       |
| 25  |             |             |              |          |               |             |              | 25       |
| 26  |             |             |              |          |               |             |              | 26       |
| 27  |             |             |              |          |               |             |              | 27       |
| 28  |             |             |              |          |               |             |              | 28       |
| 29  |             |             |              |          |               |             |              | 29       |
| 30  |             |             |              |          |               |             |              | 30       |
| 31  |             |             |              |          |               |             |              | 31       |
| 32  |             |             |              |          |               |             |              | 32       |
| 33  |             |             |              |          |               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)                                      |             | s 1,092,129 | \$ 38,610    |          | \$ 38,610     | \$          | \$ 223,281   | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STA | TE. | OF | ш | JIN | OIS |
|-----|-----|----|---|-----|-----|
|     |     |    |   |     |     |

Page 13 Facility Name & ID Number ROSICLARE HEALTH CARE CENTER 0043653 **Report Period Beginning:** 1/1/2003 12/31/2003 **Ending:** 

## XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              |    |         | Straight Line  | 4              | Component   | Accumulated |                |    |
|----|--------------------------|----|---------|----------------|----------------|-------------|-------------|----------------|----|
|    | Equipment                |    | Cost    | Depreciation 2 | Depreciation 3 | Adjustments | Life 5      | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ | 160,928 | \$ 21,412      | \$ 22,482      | \$ 1,070    | Various     | \$ 126,543     | 71 |
| 72 | Current Year Purchases   |    | 589     | 56             | 56             |             |             | 56             | 72 |
| 73 | Fully Depreciated Assets |    |         |                |                |             |             |                | 73 |
| 74 |                          |    |         |                |                |             |             |                | 74 |
| 75 | TOTALS                   | \$ | 161,517 | \$ 21,468      | \$ 22,538      | \$ 1,070    |             | \$ 126,599     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | D. Venicie Depreciation (See i | nstructions. |            |      |                |                |             |         |                |    |
|----|--------------------------------|--------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | 1                              | Model, Make  | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|    | Use                            | and Year 2   | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |                                |              |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |                                |              |            |      |                |                |             |         |                | 77 |
| 78 |                                |              |            |      |                |                |             |         |                | 78 |
| 79 |                                |              |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS                         |              |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  |    | 2         |    |    |
|----|-----------------------------------|--|----|-----------|----|----|
|    |                                   | Reference  |    | Amount    |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ | 1,278,646 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ | 60,078    | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ | 61,148    | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ | 1,070     | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12L if applicable)                  | S  | 349,880   | 85 | 1  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | S              | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

STATE OF ILLINOIS

| Faci           | lity Name & II                                     | D Number                               | ROSICLARE HEA  | TH CARE C             | ENTED                           | STA  | TE OF ILLINOIS<br>0043653                 |                                    | ort Period Be | aginning:                  | 1/1/2003                                  | Ending:        | Page 14<br>12/31/200 |
|----------------|--|--|--|-----------------------|---------------------------------|------|---|------------------------------------|---------------|----------------------------|---|----------------|----------------------|
|                | RENTAL CO A. Building a 1. Name of I 2. Does the f | STS<br>and Fixed Equi<br>Party Holding | pment (See instructions.   | )                     |                                 |      | ', column 4?                              | NO                                 | - CINCLE      | -giming.                   | 1/1/2003                                  | Enumg.         | 12/31/200            |
|                |  | 1<br>Year<br>Constructe                | 2<br>Number<br>d of Beds   | 3<br>Date of<br>Lease | 4<br>Rental<br>Amount           |      | 5<br>Total Years<br>of Lease              | 6<br>Total Years<br>Renewal Option |               |                            |   |                |                      |
|                | Original<br>Building:<br>Additions                 | N/A                                    |  | s                     |                                 |      |   |                                    | 3<br>4<br>5   |                            | dates of curren                           |                | nent:                |
| 6<br>7         | TOTAL  |  |  | \$                    |                                 |      |   |                                    | 6<br>7        | 11. Rent to b<br>rental ag | e paid in future<br>reement:              | years under t  | he current           |
|                | This amo   | unt was calcul<br>ngth of the leas     | rtization of lease expens<br>ated by dividing the tota<br>se YES X   | amount to be          |                                 |      | *   |                                    |               | Fiscal Yea  12. 13. 14.    | /2004<br>/2005<br>/2006                   | Annual Rose    | ent                  |
|                | 15. Îs Moval<br>16. Rental A                       | ble equipment<br>amount for mo         | ransportation and Fixed rental included in build wable equipment: \$ |                       | See instructions.) Description: | Nurs | YES X sing 109, Central (Attach a schedul |                                    |               |                            |   | Home Office 4  | 46                   |
|                | C. Vehicle Re                                      | ental (See insti                       | 2<br>Model Year  |                       | 3                               |      | 4   |                                    |               |                            |   |                |                      |
| 17<br>18<br>19 | Use<br>N/A   |  | and Make   | \$                    | 10nthly Lease<br>Payment        | \$   | Rental Expense<br>for this Period         | 17<br>18<br>19                     |               |                            | is an option to<br>provide complet<br>le. |                |                      |
| 20             |  |  | <u></u>  |                       |                                 |      |   | 20                                 |               | ** This an                 | nount plus any a                          | mortization o  | of lease             |
| 21             | TOTAL  |  |  | s                     |                                 | \$   |   | 21                                 |               | expense                    | e must agree wit                          | h page 4, line | 34.                  |

| XIII. ÉXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)  A. TYPE OF TRAINING PROGRAM (If aides are trained in another facility program, attach a schedule listing the facility name, address and cost per aide trained in that facility.)  1. HAVE YOU TRAINED AIDES   |           |   |                            | S                 | TATE OF ILLI       | NOIS        |             |                                   |                 |             | Page 15       |
|--|-----------|---|----------------------------|-------------------|--------------------|-------------|-------------|-----------------------------------|-----------------|-------------|---------------|
| A. TYPE OF TRAINING PROGRAM (If aides are trained in another facility program, attach a schedule listing the facility name, address and cost per aide trained in that facility.)  1. HAVE YOU TRAINED AIDES DURING THIS REPORT PERIOD?    NO IN-HOUSE PROGRAM  |           |   |                            |                   |                    | #           | 0043653     | Report Period Beginning:          | 1/1/2003        | Ending:     | 12/31/200     |
| 1. HAVE YOU TRAINED AIDES DURING THIS REPORT PERIOD?    X NO   | XIII. EXP | PENSES RELATING TO NURSE AIDE TRAIN       | ING PROGRAMS (See in       | structions.)      |                    |             |             |                                   |                 |             |               |
| 1. HAVE YOU TRAINED AIDES DURING THIS REPORT PERIOD?    X NO   | А Т       | VDE OF TRAINING PROCRAM (If sides are to  | rained in another facility | arogram attack a  | sobodulo listing t | ho fooility | nama addra  | ss and cast nor aids trained in t | hat facility )  |             |               |
| DURING THIS REPORT PERIOD?    X NO   IN-HOUSE PROGRAM   IN-HOUSE PROGR         | А, 1      | THE OF TRAINING I ROOKAM (II aldes are ti | rained in another facinity | program, attach a | schedule listing t | ne racinty  | name, addre | ss and cost per aide trained in t | nat racinty.)   |             |               |
| PERIOD?    X NO   IN-HOUSE PROGRAM   IN-HOUSE PROGR         |           |   | YES 2.                     | CLASSROOM         | PORTION:           |             |             | 3. <u>CLINICAL PO</u>             | ORTION:         | _           |               |
| If "yes", please complete the remainder of this schedule. If "no", provide an explanation as to why this training was not necessary.  B. EXPENSES  ALLOCATION OF COSTS (d)  ALLOCATION OF COSTS (d)  In the box below record the amount of income your facility received training aides from other facilities.    Drop-outs   Completed   Contract   Total   |           |   | X NO                       | IN-HOUSE PR       | OGRAM              |             |             | IN-HOUSE PE                       | ROGRAM          |             |               |
| of this schedule. If "no", provide an explanation as to why this training was not necessary.  B. EXPENSES  ALLOCATION OF COSTS (d)  ALLOCATION OF COSTS (d)  In the box below record the amount of income your facility received training aides from other facilities.  Facility Drop-outs Completed Contract Total  Community College Tuition S S S S  Books and Supplies  COMPLETED  COMPLETED  Li From this facility  COMPLETED  Li From this facility  COMPLETED  Li From this facility  |           |   |                            | IN OTHER FA       | CILITY             |             |             | IN OTHER FA                       | CILITY          |             |               |
| B. EXPENSES  ALLOCATION OF COSTS (d)  ALLOCATION OF COSTS (d)  In the box below record the amount of income your facility received training aides from other facilities.    Drop-outs   Completed   Contract   Total   |           | of this schedule. If "no", provide an     |                            | COMMUNITY         | COLLEGE            |             |             | HOURS PER                         | AIDE            |             |               |
| ALLOCATION OF COSTS (d)    ALLOCATION OF COSTS   (d)   |           |   |                            | HOURS PER A       | AIDE               |             |             |                                   |                 |             |               |
| In the box below record the amount of income your facility received training aides from other facilities.    Drop-outs   Completed   Contract   Total  | В. Е.     | XPENSES                                   |                            |                   |                    |             |             | C. CONTRACTUAL I                  | NCOME           |             |               |
| 1 2 3 4 facility received training aides from other facilities.    Facility  |           |   | ALLOCATIO                  | ON OF COSTS       | (d)                |             |             |                                   |                 |             |               |
| Facility Drop-outs Completed Contract Total  1 Community College Tuition \$ \$ \$ \$ \$  2 Books and Supplies D. NUMBER OF AIDES TRAINED  3 Classroom Wages (a) 4 Clinical Wages (b) COMPLETED 5 In-House Trainer Wages (c) 1. From this facility  |           |   |                            |                   |                    |             |             |                                   |                 |             |               |
| Drop-outs Completed Contract Total  1 Community College Tuition \$ \$ \$ \$ \$  2 Books and Supplies D. NUMBER OF AIDES TRAINED  3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c)  Completed Contract Total  S  D. NUMBER OF AIDES TRAINED  COMPLETED  1. From this facility  |           |   | 1                          |                   | 3                  |             | 4           | facility receive                  | d training aide | s from othe | r facilities. |
| 1 Community College Tuition \$ \$ \$ \$ \$ \$ \$ \$ \$ 2 Books and Supplies D. NUMBER OF AIDES TRAINED 3 Classroom Wages (a) Completed |           |   |                            |                   |                    |             | 70          |                                   |                 | _           |               |
| 2 Books and Supplies 3 Classroom Wages 4 Clinical Wages 5 In-House Trainer Wages (c) D. NUMBER OF AIDES TRAINED COMPLETED 1. From this facility  | -         | C   | Drop-outs                  | Completed         | Contract           | •           | Total       |                                   |                 | _           |               |
| 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c) COMPLETED 1. From this facility  |           |   | 3                          | 3                 | 3                  | 3           |             | D NUMBER OF AIRI                  | C TD AINED      |             |               |
| 4 Clinical Wages (b) COMPLETED 5 In-House Trainer Wages (c) 1. From this facility  |           |   |                            |                   |                    |             |             | D. NUMBER OF AIDE                 | LS I KAINED     |             |               |
| 5 In-House Trainer Wages (c) 1. From this facility   |           |   |                            |                   | -                  |             |             | COMPLE                            | ГFD             |             |               |
|  |           |   |                            |                   |                    |             |             |                                   |                 |             |               |
|  | 6         | Transportation (c)                        |                            |                   |                    |             |             |                                   |                 |             |               |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

7 Contractual Payments

TOTALS

8 Nurse Aide Competency Tests

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for

DROP-OUTS

2. From other facilities (f)

TOTAL TRAINED

1. From this facility

your own aides must agree with Sch. V, line 13, col. 8. (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Page 16 Report Period Beginning: 12/31/2003 # 0043653 1/1/2003 **Ending:** 

## XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                 | 1             | 2         | 3    | 4         | 5               | 6           | 7              | 8                |    |
|----|---------------------------------|---------------|-----------|------|-----------|-----------------|-------------|----------------|------------------|----|
|    |                                 | Schedule V    | Staff     |      | Outsid    | e Practitioner  | Supplies    |                |                  |    |
|    | Service                         | Line & Column | Units of  | Cost | (other th | nan consultant) | (Actual or) | Total Units    | Total Cost       |    |
|    |                                 | Reference     | Service   |      | Units     | Cost            | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | Licensed Occupational Therapist | 10a, 3        | hrs       | \$   | 923       | \$ 51,163       | \$ 23,556   | 923            | \$ 74,719        | 1  |
|    | Licensed Speech and Language    |               |           |      |           |                 |             |                |                  |    |
| 2  | Development Therapist           | 10a, 3        | hrs       |      | 112       | 9,094           | 0           | 112            | 9,094            | 2  |
| 3  | Licensed Recreational Therapist |               | hrs       |      | 0         | 0               | 0           |                |                  | 3  |
| 4  | Licensed Physical Therapist     | 10a, 3        | hrs       |      | 1,840     | 111,736         | 0           | 1,840          | 111,736          | 4  |
| 5  | Physician Care                  |               | visits    |      |           |                 |             |                |                  | 5  |
| 6  | Dental Care                     |               | visits    |      |           |                 |             |                |                  | 6  |
| 7  | Work Related Program            |               | hrs       |      |           |                 |             |                |                  | 7  |
| 8  | Habilitation                    |               | hrs       |      |           |                 |             |                |                  | 8  |
|    |                                 |               | # of      |      |           |                 |             |                |                  |    |
| 9  | Pharmacy                        |               | prescrpts |      |           |                 |             |                |                  | 9  |
|    | Psychological Services          |               |           |      |           |                 |             |                |                  |    |
|    | (Evaluation and Diagnosis/      |               |           |      |           |                 |             |                |                  |    |
| 10 | Behavior Modification)          |               | hrs       |      |           |                 |             |                |                  | 10 |
| 11 | Academic Education              |               | hrs       |      |           |                 |             |                |                  | 11 |
| 12 | Exceptional Care Program        |               |           |      |           |                 |             |                |                  | 12 |
|    |                                 |               |           |      |           |                 |             |                |                  |    |
| 13 | Other (specify):                |               |           |      |           |                 |             |                |                  | 13 |
|    |                                 |               |           |      |           |                 |             |                | ·                |    |
|    |                                 |               |           |      |           |                 |             |                |                  |    |
| 14 | TOTAL                           |               |           | \$   | 2,875     | \$ 171,993      | \$ 23,556   | 2,875          | \$ 195,549       | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

|    |   | 1  |             | 2 After        |    |
|----|---|----|-------------|----------------|----|
|    |   | 0  | perating    | Consolidation* |    |
|    | A. Current Assets                               |    |             |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 24,026      | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    |             |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |                |    |
| 3  | Patients (less allowance )                      |    | 521,488     |                | 3  |
| 4  | Supply Inventory (priced at )                   |    | 14,459      |                | 4  |
| 5  | Short-Term Investments                          |    |             |                | 5  |
| 6  | Prepaid Insurance                               |    | 6,046       |                | 6  |
| 7  | Other Prepaid Expenses                          |    |             |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |             |                | 8  |
| 9  | Other(specify):                                 |    |             |                | 9  |
|    | TOTAL Current Assets                            |    |             |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 566,019     | \$             | 10 |
|    | B. Long-Term Assets                             |    |             |                |    |
| 11 | Long-Term Notes Receivable                      |    |             |                | 11 |
| 12 | Long-Term Investments                           |    |             |                | 12 |
| 13 | Land  |    | 25,000      |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 1,090,663   |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 464         |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 162,519     |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (349,880)   |                | 17 |
| 18 | Deferred Charges                                |    |             |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |                | 19 |
|    | Accumulated Amortization -                      |    |             |                |    |
| 20 | Organization & Pre-Operating Costs              |    |             |                | 20 |
| 21 | Restricted Funds                                |    |             |                | 21 |
| 22 | Other Long-Term Assets (spe                     |    |             |                | 22 |
| 23 | Other(specify): Intercompany Rec / (Pay)        |    | (1,395,734) |                | 23 |
|    | TOTAL Long-Term Assets                          |    | ĺ           |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | (466,968)   | \$             | 24 |
|    | ,   |    | • • • • • • |                |    |
|    | TOTAL ASSETS                                    |    |             |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 99,051      | \$             | 25 |

|    |                                       | 1           | 2 After        |    |
|----|---------------------------------------|-------------|----------------|----|
|    |                                       | Operating   | Consolidation* |    |
|    | C. Current Liabilities                | ı ş         |                |    |
| 26 | Accounts Payable                      | \$          | \$             | 26 |
| 27 | Officer's Accounts Payable            |             |                | 27 |
| 28 | Accounts Payable-Patient Deposits     | 30,222      |                | 28 |
| 29 | Short-Term Notes Payable              |             |                | 29 |
| 30 | Accrued Salaries Payable              | 62,857      |                | 30 |
|    | Accrued Taxes Payable                 |             |                |    |
| 31 | (excluding real estate taxes)         |             |                | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   | 2,733       |                | 32 |
| 33 | Accrued Interest Payable              |             |                | 33 |
| 34 | Deferred Compensation                 |             |                | 34 |
| 35 | Federal and State Income Taxes        |             |                | 35 |
|    | Other Current Liabilities(specify):   |             |                |    |
| 36 | Other accrued expenses                | 21,633      |                | 36 |
| 37 |                                       |             |                | 37 |
|    | TOTAL Current Liabilities             |             |                |    |
| 38 | (sum of lines 26 thru 37)             | \$ 117,445  | \$             | 38 |
|    | D. Long-Term Liabilities              |             |                |    |
| 39 | Long-Term Notes Payable               |             |                | 39 |
| 40 | Mortgage Payable                      |             |                | 40 |
| 41 | Bonds Payable                         |             |                | 41 |
| 42 | Deferred Compensation                 |             |                | 42 |
|    | Other Long-Term Liabilities(specify): |             |                |    |
| 43 |                                       |             |                | 43 |
| 44 |                                       |             |                | 44 |
|    | TOTAL Long-Term Liabilities           |             |                |    |
| 45 | (sum of lines 39 thru 44)             | \$          | \$             | 45 |
|    | TOTAL LIABILITIES                     |             |                |    |
| 46 | (sum of lines 38 and 45)              | \$ 117,445  | \$             | 46 |
|    |                                       |             |                |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ (18,394) | \$             | 47 |
|    | TOTAL LIABILITIES AND EQUITY          | •           |                |    |
| 48 | (sum of lines 46 and 47)              | \$ 99,051   | \$             | 48 |

1/1/2003

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12/31/2003

**Ending:** 

<sup>\*(</sup>See instructions.)

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|    |  |    | 1         |    |
|----|--|----|-----------|----|
|    |  | -  | Total     |    |
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | (111,537) | 1  |
| 2  | Restatements (describe):                                     |    |           | 2  |
| 3  |  |    |           | 3  |
| 4  |  |    |           | 4  |
| 5  |  |    |           | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (111,537) | 6  |
|    | A. Additions (deductions):                                   |    |           |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | 93,143    | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |           | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |           | 9  |
| 10 | Stock Options Exercised                                      |    |           | 10 |
| 11 | Contributions and Grants                                     |    |           | 11 |
| 12 | Expenditures for Specific Purposes                           |    |           | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )         | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |           | 14 |
| 15 | Other (describe)   |    |           | 15 |
| 16 | Other (describe)   |    |           | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 93,143    | 17 |
|    | B. Transfers (Itemize):                                      |    |           |    |
| 18 |  |    |           | 18 |
| 19 |  |    |           | 19 |
| 20 |  |    |           | 20 |
| 21 |  |    | ·         | 21 |
| 22 |  |    |           | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |           | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (18,394)  | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

Report Period Beginning:

1/1/2003

Ending:

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XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     |  | <br>1           |     |
|-----|--|-----------------|-----|
|     | Revenue  | Amount          |     |
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>2,178,171 | 1   |
| 2   | Discounts and Allowances for all Levels            | (416,903)       | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>1,761,268 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 310,539         | 6   |
| 7   | Oxygen   |                 | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>310,539   | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
| 10  | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursements                |                 | 11  |
| 12  | Gift and Coffee Shop                               |                 | 12  |
| 13  | Barber and Beauty Care                             |                 | 13  |
| 14  | Non-Patient Meals                                  |                 | 14  |
| 15  | Telephone, Television and Radio                    |                 | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      | 121,813         | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
| 19  | Laboratory   | 1,763           | 19  |
| 20  | Radiology and X-Ray                                | 4,204           | 20  |
| 21  | Other Medical Services                             | 37,978          | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>165,758   | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
| 24  | Contributions                                      |                 | 24  |
| 25  | Interest and Other Investment Income***            |                 | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$              | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
| 28  | Transportation                                     | 9               | 28  |
| 28a |  |                 | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>9         | 29  |
|     | , , , , , ,  |                 |     |

30 TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)

|    |   |    | 2         |    |
|----|---|----|-----------|----|
|    | Expenses  |    | Amount    |    |
|    | A. Operating Expenses                                   |    |           |    |
| 31 | General Services  |    | 431,503   | 31 |
| 32 | Health Care   |    | 1,010,325 | 32 |
| 33 | General Administration                                  |    | 455,376   | 33 |
|    | B. Capital Expense                                      |    |           |    |
| 34 | Ownership   |    | 139,664   | 34 |
|    | C. Ancillary Expense                                    |    |           |    |
| 35 | Special Cost Centers                                    |    | 73,339    | 35 |
| 36 | Provider Participation Fee                              |    | 34,224    | 36 |
|    | D. Other Expenses (specify):                            |    |           |    |
| 37 |   |    |           | 37 |
| 38 |   |    |           | 38 |
| 39 |   |    |           | 39 |
|    |   |    |           |    |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$ | 2,144,431 | 40 |
|    |   |    |           |    |
| 41 | Income before Income Taxes (line 30 minus line 40)**    |    | 93,143    | 41 |
|    | x   |    |           |    |
| 42 | Income Taxes  |    |           | 42 |
| 12 | NET INCOME OF LOSS FOR THE VEAR ding 41 minus line 42)  | •  | 02 142    | 12 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | Þ  | 93,143    | 43 |

| * | This mus | t agree with | page 4, | line 45, colum | n 4. |
|---|----------|--------------|---------|----------------|------|
|---|----------|--------------|---------|----------------|------|

<sup>\*\*</sup> Does this agree with taxable income (loss) per Federal Income
Tax Return?

Yes
If not, please attach a reconciliation.

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number ROSICLARE HEALTH CARE CENTER

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    |                               |           | Z         |                  |          |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
|    | Director of Nursing           | 3,649     | 4,109     | s 72,460         | \$ 17.63 | 1  |
| 2  | Assistant Director of Nursing |           |           |                  |          | 2  |
|    | Registered Nurses             | 7,470     | 7,936     | 121,384          | 15.30    | 3  |
|    | Licensed Practical Nurses     | 9,080     | 9,593     | 108,747          | 11.34    | 4  |
| 5  | Nurse Aides & Orderlies       | 31,857    | 33,892    | 265,900          | 7.85     | 5  |
|    | Nurse Aide Trainees           |           |           |                  |          | 6  |
| 7  | Licensed Therapist            |           |           |                  |          | 7  |
|    | Rehab/Therapy Aides           |           |           |                  |          | 8  |
| 9  | Activity Director             | 1,440     | 1,697     | 17,120           | 10.09    | 9  |
|    | Activity Assistants           | 1,675     | 1,863     | 13,508           | 7.25     | 10 |
| 11 | Social Service Workers        | 3,489     | 3,800     | 31,780           | 8.36     | 11 |
| 12 | Dietician                     | 1,866     | 2,049     | 23,287           | 11.37    | 12 |
| 13 | Food Service Supervisor       |           |           |                  |          | 13 |
| 14 | Head Cook                     |           |           |                  |          | 14 |
| 15 | Cook Helpers/Assistants       | 8,457     | 9,127     | 65,802           | 7.21     | 15 |
| 16 | Dishwashers                   |           |           |                  |          | 16 |
| 17 | Maintenance Workers           | 1,933     | 2,116     | 28,007           | 13.24    | 17 |
| 18 | Housekeepers                  | 7,394     | 7,919     | 58,133           | 7.34     | 18 |
| 19 | Laundry                       | 1,974     | 2,070     | 13,594           | 6.57     | 19 |
| 20 | Administrator                 |           |           |                  |          | 20 |
| 21 | Assistant Administrator       |           |           |                  |          | 21 |
| 22 | Other Administrative          |           |           |                  |          | 22 |
| 23 | Office Manager                |           |           |                  |          | 23 |
| 24 | Clerical                      | 3,993     | 4,342     | 40,689           | 9.37     | 24 |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
| 27 | Medical Director              |           |           |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
| 29 | Resident Services Coordinator |           |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
|    | Medical Records               | 803       | 985       | 10,705           | 10.87    | 31 |
|    | Other Health Care(specify)    |           |           | .,               |          | 32 |
|    | Other(specify)                |           |           |                  |          | 33 |
|    | TOTAL (lines 1 - 33)          | 85,080    | 91,498    | s 871,116 *      | \$ 9.52  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

## B. CONSULTANT SERVICES

|    |   | 1       | 2                | 3          |    |
|----|---|---------|------------------|------------|----|
|    |   | Number  | Total Consultant | Schedule V |    |
|    |   | of Hrs. | Cost for         | Line &     |    |
|    |   | Paid &  | Reporting        | Column     |    |
|    |   | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant                      | 112     | <b>\$</b> 4,464  | 1, 3       | 35 |
| 36 | Medical Director                        | 48      | 1,600            | 9, 3       | 36 |
| 37 | Medical Records Consultant              |         | 120              | 10, 3      | 37 |
| 38 | Nurse Consultant                        |         |                  |            | 38 |
| 39 | Pharmacist Consultant                   | 72      | 978              | 10, 3      | 39 |
| 40 | Physical Therapy Consultant             |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant         |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant          |         |                  |            | 42 |
| 43 | Speech Therapy Consultant               |         |                  |            | 43 |
| 44 | Activity Consultant                     | 44      | 2,563            | 11, 3      | 44 |
| 45 | Social Service Consultant               | 44      | 2,563            | 12, 3      | 45 |
| 46 | Other(specify) Administrator Consultant | 2,080   | 64,849           | 17,3       | 46 |
| 47 |   | •       |                  |            | 47 |
| 48 |   | •       |                  |            | 48 |
|    |   |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)                   | 2,400   | \$ 77,137        |            | 49 |

## C. CONTRACT NURSES

|    |                           | 1       | 2            | 3          |    |
|----|---------------------------|---------|--------------|------------|----|
|    |                           | Number  |              | Schedule V |    |
|    |                           | of Hrs. | Total        | Line &     |    |
|    |                           | Paid &  | Contract     | Column     |    |
|    |                           | Accrued | Wages        | Reference  |    |
| 50 | Registered Nurses         | 2,080   | \$<br>61,221 | 10, 3      | 50 |
| 51 | Licensed Practical Nurses |         |              |            | 51 |
| 52 | Nurse Aides               |         |              |            | 52 |
| _  |                           |         |              |            |    |
| 53 | TOTAL (lines 50 - 52)     | 2,080   | \$<br>61,221 |            | 53 |
|    | •                         |         |              | •          |    |

<sup>\*\*</sup> See instructions.

STATE OF ILLINOIS

ROSICLARE HEALTH CARE CENTER # 0043653 1/1/2003 12/31/2003 Facility Name & ID Number **Report Period Beginning:** Ending: XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Description Name **Function** % Amount Amount Amount IDPH License Fee Workers' Compensation Insurance 37,478 **Unemployment Compensation Insurance** 1,844 Advertising: Employee Recruitment FICA Taxes 66,640 Health Care Worker Background Check **Employee Health Insurance** 30,574 (Indicate # of checks performed Employee Meals Illinois Municipal Retirement Fund (IMRF)\* Dues & Subscriptions 9,868 Advertising & Public Relations Other Benefits 1,612 TOTAL (agree to Schedule V, line 17, col. 1) (List each licensed administrator separately.) B. Administrative - Other Home Office Allocation 446 Less: Public Relations Expense 0 Description Non-allowable advertising Amount Contract Services: Administrator Yellow page advertising 64,849 Misc. Fees 1629 TOTAL (agree to Schedule V, 138,148 TOTAL (agree to Sch. V, 10,314 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) 66,478 E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Description Line# Type Amount Amount egal Fees Various Out-of-State Travel Patient Litigation Various Payroll Processing 1,318 Various Accounting Various 14,902 In-State Travel 14,177 EDP Services 4,678 Various Seminar Expense Business Meals 351 Home Office Allocation 8,030 Entertainment Expense

TOTAL

20,898

TOTAL (agree to Schedule V, line 19, column 3)

(If total legal fees exceed \$2500 attach copy of invoices.)

TOTAL

(agree to Sch. V,

line 24, col. 8)

22,558

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<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

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XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

|    | (See instructions.) |              |             |        |        |        |        |           |              |                |        |        |        |
|----|---------------------|--------------|-------------|--------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|    | 1                   | 2            | 3           | 4      | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|    |                     | Month & Year |             |        |        |        |        | Amount of | Expense Amor | tized Per Year |        |        |        |
|    | Improvement         | Improvement  | Total Cost  | Useful |        |        |        |           |              |                |        |        |        |
|    | Type                | Was Made     |             | Life   | FY2000 | FY2001 | FY2002 | FY2003    | FY2004       | FY2005         | FY2006 | FY2007 | FY2008 |
| 1  | N/A                 |              | \$          |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 3  |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 4  |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 5  |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 6  |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 7  |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 8  |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 9  |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 10 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 11 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 12 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 13 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 14 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 15 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 16 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 17 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 18 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
| 19 |                     |              |             |        |        |        |        |           |              |                |        |        |        |
|    | TOTALS              |              | e           |        | e      | e ·    | e      | e         | •            | e              | e      | •      | e      |
| 20 | TOTALS              |              | <b>I</b> \$ |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |

| Facilit | y Name & ID Number ROSICLARE HEALTH CARE CENTER   | STATE (   | OF ILLINOIS<br>0043653                             | Report Period Beginning:  | 1/1/2003                                      | Ending:                      | Page 23<br>12/31/2003 |
|---------|---|---|--|---|---|------------------------------|-----------------------|
| XX. G   | ENERAL INFORMATION:   |   |  | •   |   |                              |                       |
| (1)     | Are nursing employees (RN,LPN,NA) represented by a union?   | (13)  |  | upplies and services which are of the Public Aid, in addition to the daily  |   |                              |                       |
| (2)     | Are there any dues to nursing home associations included on the cost report?  No  If YES, give association name and amount.  N/A  |   | in the Ancillary Se                                | ction of Schedule V? Yes  | _   |                              |                       |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?  N/A   | (14)  | the patient census l                               | ouilding used for any function other<br>isted on page 2, Section B? No<br>building used for rental, a pharmacy<br>explains how all related costs were a | , day care, etc.)                             | For example<br>If YES, attac | le,                   |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?  N/A   | (15)  | Indicate the cost of on Schedule V. related costs? |   | assified to employ meal income be the amount. | been offset ag               |                       |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  5 years  | (16)  | Travel and Transpo                                 | ortation ncluded for out-of-state travel?   | No  |                              |                       |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 36,606 Line 10  | If YES, attach a complete explanation.  b. Do you have a separate contract with the Department to provide medical transportation fresidents?  No  If YES, please indicate the amount of income earned from such |  |   |   |                              |                       |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.   |   | program during c. What percent of                  | this reporting period. \$ N/A all travel expense relates to transpo   |   |                              |                       |
| (8)     | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.  No  No  |   | e. Are all vehicles times when not i               | stored at the nursing home during the   | Č   |                              |                       |
| (9)     | Are you presently operating under a sublease agreement? YES X NO  | )   | out of the cost re                                 |   | _   |                              | No                    |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | /,  | Indicate the a                                     | mount of income earned from during this reporting period.   | providing suc                                 | sh<br>\$ N/A                 | _                     |
|         | N/A   | (17)  | Firm Name: N/                                      |   | •   | The instruct                 | No<br>tions for the   |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 34224  This amount is to be recorded on line 42 of Schedule V.   |   | cost report require been attached? N/              | that a copy of this audit be included  If no, please explain.   | with the cost re                              | eport. Has thi               | is copy               |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.   | ` /   | out of Schedule V?                                 |   | C   | J                            |                       |
|         | <u> </u>  | (19)  | performed been att                                 | re in excess of \$2500, have legal in ached to this cost report?  N/A  d a summary of services for all arch   |   | -                            | ices                  |